



# The London Gazette.

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FRIDAY, MARCH 12, 1830.

*Whitehall, March 11, 1830:*

**T**HE King has been pleased to present the Reverend James Wight to the church and parish of Oxnam, in the presbytery of Jedburgh and county of Roxburgh, vacant by the death of the Reverend John Hunter.

*Crown-Office, March 12, 1830.*

**MEMBER** returned to serve in this present PARLIAMENT.

*Borough of Gatton.*

Joseph Neeld, of Grittleton-house, in the county of Wilts, Esq. in the room of the Honourable William Scott, who has accepted the Chiltern Hundreds.

*Office of Ordnance, 10th March 1830.*

*'Corps of Royal Engineers.*

Captain Robert Thomson to be Lieutenant-Colonel, vice Figg, deceased. Dated 26th December 1829.

Second Captain Roger Kelsall to be Captain, vice Thomson, promoted. Dated 26th December 1829.

First Lieutenant George Tait to be Second Captain, vice Kelsall, promoted. Dated 16th February 1830.

Second Lieutenant John Chaytor to be First Lieutenant, vice Tait, promoted. Dated 16th February 1830.

*Commission in the 2d Regiment of Royal Surrey Militia, signed by the Lord Lieutenant of the County of Surrey.*

Richard Weller Chadwick, Gent. to be Ensign, vice Sadler, deceased. Dated 23d February 1830.

*Whitehall, February 20, 1830.*

The Lord Chancellor has appointed Hugh Bakewell Bennett, of Halifax, in the county of York, Gent. to be a Master Extraordinary in the High Court of Chancery.

*Whitehall, March 2, 1830.*

The Lord Chancellor has appointed James Blackmore Wilcocks, of the city of Exeter, Gent. to be a Master Extraordinary in the High Court of Chancery.

*Merchants' Seamen's-Office, Royal Exchange, March 10, 1830.*

**A** Quarterly General Court of the President and Governors of the Corporation for Relief and Support of Sick, Maimed, and Disabled Seamen, and of the Widows and Children of such as shall be killed, slain, or drowned in the Merchants' Service, will be held at this Office, on Wednesday the 24th instant, at one o'clock precisely.

William Watson, Secretary.

*English Copper-Office, March 2, 1830.*

**T**HE Governor and Company of Copper Miners in England hereby give notice, that the Annual General Court, pursuant to their charter, will be held at their House, in Upper Thames-street, on Tuesday the 30th instant, from eleven o'clock until one, for the election of a Governor, Deputy Governor, and ten Assistants for the year ensuing, and to consider of a dividend; and which Court will likewise be on special affairs. They further give notice, that the transfer-books will be shut from the 16th instant until the 6th of April; and printed lists of the Proprietors will be ready for delivery on the 23d instant.

John Gunston, Secretary.