

examined at this Office every day (Sundays excepted), with their registers of benefits and blanks.

And the said Managers and Directors do hereby give further notice, that they will cut off the tickets of the first of those lotteries for the year 1822, into their respective boxes A and B, on Tuesday the 18th day of February instant, at eleven o'clock in the morning, at this Office, beginning first with the benefit and blank tickets, which are to be cut into box B, and continuing until all the said tickets for each of the said boxes are completely cut therein.

And the said Managers and Directors do hereby give further notice, that they will attend and oversee the drawing of the tickets of the said first lottery for the year 1822, on Tuesday the 25th instant, at Coopers'-Hall, in Basinghall-Street, within the City of London.

ARMY CONTRACTS.

Commissariat Department, Treasury-Chambers, January 26, 1823.

NOTICE is hereby given to all persons desirous of contracting to supply

BEEF and MUTTON, to His Majesty's Land Forces in Cantonments, Quarters, and Barracks, in the under-mentioned Counties and Islands,

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| Bedford, | Hunts, |
| Berks (including the Town of Hungerford), | Isle of Man, Isle of Wight, |
| Berwick, | Kent (including Tilbury Fort), |
| Bucks, | Lancaster, |
| Cambridge (including the Town of Newmarket), | Leicester, Lincoln, Middlesex, Monmouth, |
| Chester, | Norfolk, |
| Cornwall (including Scilly), | Northampton, Northumberland, |
| Cumberland, | Nottingham, |
| Derby, | Oxford, |
| Devon, | Rutland, |
| Dorset, | Salop, |
| Durham (including Holy Island), | Somerset, Stafford, |
| Essex (exclusive of Tilbury Fort), | Suffolk, Surrey, |
| Gloucester (including the City of Bristol), | Sussex, Warwick, |
| Hants, | Westmoreland, |
| Hereford, | Wilts, |
| Hertford, | Worcester, York, |

In the several Counties of North and South Wales, And in the several Counties in North Britain;

That the deliveries are to commence on and for the 25th day of March next; that proposals in writing, sealed up and marked "Tender for Army Supplies," will be received at this Office on or before Tuesday the 25th day of February next; but none will be received after twelve o'clock on that day.

Proposals must be made separately for each county and island, except for the counties comprising North and South Wales, all of which must be included in one

tender, as also must the several counties in North Britain; and each proposal must have the letter, which is annexed to the tender properly filled up by two persons of known property, engaging to become bound with the party tendering, in the amount stated in the printed particulars, for the due performance of the contract; and no proposal will be noticed unless made on a printed tender, and the prices expressed in words at length; and should it so happen that during the continuance of the contract no troops should be supplied by virtue of the same, the amount of the stamps on the contract and bond, paid in the first instance by the contractor, will be refunded to him.

Particulars of the contracts may be had upon application at this Office, between the hours of ten and four.

Gun-Barrel Proof-House, Birmingham.

Birmingham, February 7, 1823.

NOTICE is hereby given, that the next Annual General Meeting of the Guardians, Trustees, and Wardens of the Gun-Barrel Proof-House of the town of Birmingham will be holden at the Company's-Hall, in Banbury-Street, on Monday the 17th day of March next, at eleven o'clock in the forenoon, to elect Officers for the year ensuing; and on other special business.

N. B. The chair will be taken precisely at half past eleven o'clock.

NOTICE is hereby given to the officers and company of His Majesty's sloop Sappho, James Hanway Plumridge, Esq. Commander, who were actually on board at the capture of the American sloop Liberty, on the 14th August 1820, that they may receive their respective proportions of a further grant on account of the cargo of the said sloop, on the 24th instant, at No. 10, Lyon's-Inn, Strand; recalls every Monday and Thursday, at the same place, during three months from the date above, after which the unclaimed shares will be paid over to Greenwich.

First class	-	£139 14 10
Second class	-	23 5 9½
Third class	-	9 19 7½
Fourth class	-	6 19 8½
Fifth class	-	3 1 1
Sixth class	-	2 5 9½
Seventh class	-	1 10 6½
Eighth class	-	0 15 3½

Joseph Woodhead, Agent.

NOTICE is hereby given, that the Partnership heretofore subsisting between us the undersigned, William Crompton, James Schofield, John Whitehead, Jeremiah Clare, and William Dalton, as Cotton-Spinners, in Oldham, in the County of Lancaster, was this day dissolved by mutual consent; and all debts due and owing by the said Copartnership will be received and paid, by the said James Schofield, John Whitehead, Jeremiah Clare, and William Dalton: As witness our hands this 10th day of January 1823.

Wm. Crompton.
James Schofield.
John Whitehead.
Jeremiah Clare.
William Dalton.