intestates' names.	Amount belonging to the Estate in Company's Paper and other Securities	Amount of the Estate in Cash.	Amount paid over in Cash, Company's Paper, and other Se- curities.	To whom paid.
The Reverend Dr. John	Mds. Rs. A. P	Mds. Rs. A. P.	Mds. Rs. A. Pc	attornies to the next of kin of the deceased.
Mousley	7631 12 8	7371 4 8	15,203 0 11	Paid to John Gwatkin and Richard Clarke, Esqrs. the constituted attornies of the administrator in Europe in full of the balance in favour of the deceased.

Madras, March 1, 1822.

(Errors excepted.)

P. CLEGHORN, Register

Sworn in Court, this 1st of March 1822, By the Court, C. H. CLAY, Dep. Reg.

A true copy, C. H. CLAY, Dep. Reg.

Published by order of the Court of Directors, in pursuance of the Act of the 55th Geo. 3d, cap. 84, sec. 5.

Joseph Dart, Secretary.

East India-House, November 13, 1822.

Office for Taxes, Somerset-Place, November 19, 1822.

DURSUANT to Acts, passed in the forty-second and fifty-third years of His late Majesty's seign, notice is hereby given, that the price of the Three per Centum Reduced Bank Annuities, sold at the Bank of England this day, was £81 and under £82 per Centum.

By order of the Commissioners for the Affairs of Taxes,

Benjamin Sayer, for the Secretary,

South Sea-House, November 13, 1822 THE Court of Directors of the South Sea

Company give notice, that the transfer-books of South Sea Stock will be shut on Monday the 2d of December next, at two o'clock, and opened on Wednesday the 15th of January fellowing:

That the transfer-books of New South Sea An-

nuities will be shut on Tuesday the 3d of December next, at two o'clock, and opened on Thursday the 16th of January following:

That the transfer-books of Three per Cent. Annuities 1751, will be shut on Tuesday the 3d of December next, at two o'clock, and opened on Thursday the 16th of January following.

Nathaniel Simpson, Secretary.

Hudson's-Bay-House, November 13, 1822.

MHE Governor and Committee of the Company of Adventurers of England trading into Hudson's Bay, hereby give notice,

That a General Court of the said Company will

be held at this House, on Wednesday the 27th instant, for the election of Governor, Deputy Governor, and Committee, for the year ensuing.

William Smith, Secretary.

Special General Meeting of the Guardians, Trustees, and Wardens of the Gun-Barrel Proof-House of the Town of Birmingham, will be holden at the Proof-House, in Banbury-street, in Birmingham, on the 6th day of December next, at twelve o'clock at noon, for the purpose of examining and considering the proceedings of the last Special General Meeting of the said Guardians, Trustees, and Wardens, held on the 5th of July last.

NOTICE is hereby given, that an account sales of the proceeds of the Fabiana, captured by His Majesty's sloop Morgiana, the 18th September 1819, will be registered in the High Court of Admiralty, on or before Friday the 29th instant.

Joseph Woodhead

No. 16, George-Street, Mansion-House, London, November 18, 1822.

VOTICE is hereby given, that an account of the IV proceeds of the sales of ship and cargo, and of head-money for slaves, in the case of the Andorinha, taken by His Majesty's ship Amelia, the Honourable Frederick Paul Irby, Commander, on the 6th of October 1812, will be deposited in the Registry of the High Court of Admiralty, agreeably to the Act of Parliament.

Zachary Macaulay, Agent,