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**T**HE following Addresses, having been transmitted to Viscount Sidmouth, one of His Majesty's Principal Secretaries of State, by the several persons whose names are respectively subjoined to each Address, were presented by His Lordship to His Majesty, who was pleased to receive the same very graciously :

To the KING's Most Excellent Majesty.

WE, the undersigned Nobility, Gentry, Clergy, and other Freeholders and Inhabitants of the County of Hants, beg leave to approach your Majesty with an expression of our loyal and affectionate attachment to your Majesty's Royal Person and Government; and we deem it more especially incumbent upon us to declare these sentiments, in the present crisis, when the fundamental principles of the Constitution, in Church and State, appear to be endangered by the intrigues and machinations of designing and ambitious agitators.

We cannot view without alarm the indefatigable exertions of a desperate faction to alienate the affections of the people from that Constitution upon which their welfare and happiness depend; to bring into contempt all those Authorities and Institutions by which our laws are administered and our liberties secured; and to destroy those moral and religious principles for which the people of this country have long been distinguished, and which form the best and surest foundation of social order.

We have observed with indignation and abhorrence the arms of liberty turned against herself; we have seen the freedom of the press, that best safeguard of our rights, perverted from its legitimate objects, employed to undermine those sacred principles which it ought to defend, and exerted in propagating the most false and treasonable libels against your Majesty's Government and Throne.

We cannot be blind to the fatal consequences which must flow from a passive acquiescence in these dangerous proceedings; and the unvarying example of history points out, that unless they are defeated by a timely and energetic application of constitutional control, they must inevitably lead us, through revolutionary anarchy, to military usurpation, and the tyranny of the sword.

But we know, that in spite of the efforts of the disaffected, the great mass of the nation is sound and untainted; that it is only in the apathy of the loyal that traitors can place their hopes; that when once the voice of the people is put forth the clamour of faction will be silenced and overwhelmed; and that the nation only requires to be roused to a sense of the danger in order to rally round their King, their Religion, and their Laws.

On these grounds we feel it our duty to stand forward, at the present moment, to declare our unalterable attachment to the Constitution under which we have the happiness to live, and our firm determination to maintain and defend it against all those who may wantonly, ignorantly, or wickedly strive to subvert it, and to assure your Majesty that if we should be called upon to give proof of the sincerity of our professions, your Majesty would find us prepared, in union with the great body of your loyal and faithful people, to uphold the Throne at the hazard of our fortunes and our lives.

[Here follow the Signatures]

[Delivered by the Under Sheriff, George Hollis, Esq.]

To the KING's Most Excellent Majesty.

The humble Address of the Gentry, Clergy and other Inhabitants of the City of Carlisle and its Vicinity.

WE, your Majesty's dutiful and faithful subjects, the Gentry, Clergy and other Inhabitants of the City of Carlisle and its Vicinity, feel ourselves imperiously called upon, at the present crisis, to renew, in the most earnest manner, our assurance of loyalty and unshaken attachment to your sacred Person and Government.

It has been with the deepest indignation and disgust that we have seen the base attempts which have for some years been made, and are still making, to corrupt and contaminate the public mind. We have witnessed efforts which, so long as religion retains its influence, must ever fail of success; but which have yet had for their object the subversion of that strong hold of national safety. Christianity is the promoter of industry, of temperance, of peace, of subordination, and of order; it is there-