

ing the Poor Rates within the Hamlet of Mile End Old Town, in the Parish of Saint Dunstan Stebon Heath, otherwise Stepney, in the County of Middlesex, to alter, enlarge, or repair a Workhouse or Workhouses of the said Hamlet, and managing the Concerns thereof.

An Act for better regulating the Statute-Labour in the County of Forfar.

An Act to enable the Company of Proprietors of the West Middlesex Waterworks to raise a further Sum of Money; and to alter, vary, amend and enlarge the Powers of the Act passed in the Forty-sixth Year of His present Majesty, for making the said Waterworks, and for extending the same.

An Act for enlarging the Term and Powers of an Act of His present Majesty, for repairing the Road from Buckingham, through Brackley, to join the Daventry Turnpike Road near Banbury.

An Act to amend an Act passed in the Parliament of Ireland in the Thirtieth Year of His Majesty's Reign, for repairing the Turnpike Road leading from Kinnegad to Athlone.

An Act for continuing the Term, and altering and enlarging the Powers, of Two Acts of His present Majesty, for repairing certain Roads lying in the Counties of Leicester and Warwick, and in the County of the City of Coventry; and for amending and keeping in Repair the Road from Bourne Bridge to Blythe Bridge, in the County of Warwick.

An Act for making and maintaining a Road from a Place called Yltrad, in the Parish of Lanfabon, in the County of Glamorgan, to Pontymoill, near the Town of Pontypool, in the County of Monmouth, with a collateral Branch to join the Newport Turnpike Road at Risca, in the County of Monmouth; and for building a Bridge at or near Yltrad aforesaid, and another Bridge near Penllwyn, in the County of Monmouth.

An Act for more effectually repairing the Roads in the County of Forfar.

An Act for making and maintaining a Road from Brandlesome Moss Gate, in the Township of Elton, to the Duke of York's Public House, in the Township of Blackburn, and three several Branches of Road therefrom, all in the County-Palatine of Lancaster.

And Twelve Private Acts.

THE following Addresses of the General Assembly of the Church of Scotland having been transmitted by Francis Lord Napier, His Majesty's Commissioner, to the Right Honourable Richard Ryder, one of His Majesty's Principal Secretaries of State, have been by him presented to the King, which Addresses His Majesty was pleased to receive very graciously.

*May it please your Majesty,*

THE gracious Letter, with which your Majesty has been pleased to honour the present General Assembly of the Church of Scotland, was received with the most lively Sentiments of Respect and Gratitude.

We regard with no common Satisfaction the Assurance which your Majesty has thought fit to give us, that you deem it good for the Propagation of Reformed Religion that the General Assembly of our National Church should hold their annual Meet-

ing at the appointed Period; at the same Time we feel this high Expression of your Confidence, as a most powerful Incitement to us to conduct our Proceedings with that Gravity and Calmness which may best promote an Object of such great Importance. Considering the Representation of your Royal Person in our General Assemblies as the Symbol of that Union between Church and State which tends to give Vigour and Stability to both, we receive as a pleasing Testimony of your paternal Affection for the Church of Scotland, the Appointment of Lord Napier to be your Majesty's Commissioner, and are prepared, by the Experience of the Zeal and Fidelity which have heretofore marked his character in the Execution of his important Trust, and secured to him the Attention and Approbation of the Members of our Body, to receive with all Earnestness the important and holy Exhortations with which, on this Occasion, your Majesty has found it more especially necessary to charge him.

The renewed Assurance which he has most impressively conveyed to us of your Majesty's firm and unalterable Attachment to the Doctrines of the Christian Religion, and of your constant and tender Regard for the peculiar Privileges of the Church of Scotland, reminds us of the inestimable Blessings which we enjoy under the just and beneficent Administration of a King, who, through a long Reign, has been the nursing Father of the Church, and no less solicitous for the spiritual than the temporal Interest of his people. We are anxious to justify the Hope which your Majesty is pleased to entertain of this General Assembly, by continuing still to prefer to all Objects that can solicit our Attention, the Precepts which our holy Faith recommends, and to practice with unshaken Constancy the Conduct which it approves, the beneficial Influence of which we have long seen under the sincere and effectual Protection which your Majesty has afforded to us in the Propagation of them.

We are deeply convinced that the Adoption of wild and speculative Notions, entertained by misguided Men, and the manifest Errors which prevail among us in these Times, are justly ascribed to the Neglect of the salutary Principles and holy Laws of our Divine Religion; and, in Obedience to your paternal Call, and in Fulfilment of the Duties of our sacred Office, we solemnly pledge ourselves to your Majesty, that, through the Grace of the Lord Jesus, we will lend ourselves with all Assiduity and Vigilance to correct these Errors, and to expose the fallacious Prospects which are held out to captivate the Weak and seduce the Unwary.

It is our determined Resolution, that if the specious Theories of false Philosophy and the persevering Efforts of her Advocates, are offered to the Admiration of the People entrusted to our Charge, we will most affectionately teach them to avoid the Councils of Hypocrisy, and to follow rather the Example of those that do well. We shall not fail to guard them against the violent and intemperate Followers of pretended Patriotism, shewing them what Manner of Men they are, and setting before them the sober Demeanor and earnest Endeavours of the true Friends of the Gospel, striving by sound Principles and pure Morals to continue and increase that public Happiness which we have derived from our envied Constitution. By an Appeal to the History of past Ages and the Experience of the present Times, we shall