Your Sacred Maj. fly; For it hath put a new warmth into the hearts of Your Loyal Subjects, and (by the controuling power of its Reason) dilappointed the Designs or those Male contents (of Commonwealth Principles) who having us into a second innatural Civil War and Rebellion.

And we prefent Your Majest our Lives and Fortunes at Your Majestiesteer, in Delence of Your Sacred Person, the Protestant Religion (as his established by Law ) Your Goretained to the control of the file of the control Felicity.

To the Kings most Excellent Majesty.

W E Your Majetties most Dutiful and Loyal Subjects, the E Your Majetties most Dutful and Loyal Subjects, the Eavlist, Portmen, and Common-Council of Your Town and Burrough of Ipsqub, in the County of Sassivh, hold our felves by that Duty and Loyalty bound to acknowledge with all humble and hearty Thankfulness, the great and many Blestings, which we and all Your Subjects enjoy, under Your Majeties Kind and Gracious Reign; as also the Liberties and Franchiles, particularly Granted and Preferyed to this place by Your Royal Favour and Bounty: And we humbly beg leave further, to express our grateful and, glad Resentments of latistactions in Your Majeties late I echared Resolutions, to maintai the Government both in Church and State, as by Law chablished (a Government most descreedly State, as by Law chablished (a Government most descreed) dear to us) as rendring Your Subjects the most easie and happy People in the World. And we chearfully lay our Lives and Fortures at Your Majellies I eet, avowing that they falli be lo long, and no longer of price and value with us, than they may ferve Your Majelly, whom the God of Heaven long and long preferve. The earnest Frayer of, Dread So-vereign, Your Majellies Faithful and Obedient Subjects.

To the Kings most Excellent Majesty.

The Humble and Dutiful Address of the Loyal Inhabitants of the Burrough of Ayleshury, in the County of Bucks.

DreadSorereign,

Since Kings are only accountable to God for their Actions, we, and all good Subjects, must acknowledge, it was a great Codescention and Goodness in Your Sacred Majesty, to youthfafe Your People that Your late Gracious Declaration, dated the 8th of April 1681. whereby lome have been unde ceived; that by feditions Doctrines and Practices were milled, and others confirmed in their Loyalty and Duty. Althowe Your Majelties truly Loyal and Obedient Subjects have by long Experience, been very sensible of the great happinels we have enjoyed under Your Gracious and just Government, fine Your Majefties miraculous Restauration; and altho (with admiration) of late years, we have more especially observed your Majestes Wisdom, Vigilance, and Conquet, in preserving us in leace and Tranquility, together with our Holy Religion, as by Law established, our Liberties and Properties, maugre all the contrivances of Papirts, and other ambitious sactions, and turbulent Spirits to the contrary. Aniotrous factions, and terroutent Spirits to the contrary.

Yet do we think our felves bound in Duty to God, Your
Majelty, and our Neighbors (in this juncture of Affairs) to
manifest these our Seatiments, by giving Your Majesty mosthumble and cordial Tranks, as for all the aforesaid Graces and Favours, fo for Your most Gracious Declaration, and every part thereof, wherein is contained to many excellent things for the good of Your People, that we acknowledge no well-meaning subject can detire more from a most Just and Gracious Prince: these things must engage all who have any true sence of Religion or Loyalty, as it doth us, Your Majesties most Humble and Obedient Subjects, according to our Duty and true interest, to lay down our Lives and Fortunes at Your Sacred Feast, to be at Your Majesties disposal, to the accomplishment of those Your Majesties Gracious ends and purposes; and especially to the preservation of Your Majesties Sacred Person, Royal Prerogative, and Imperial Dignity, in preservation whereof, under God, consists the Lafery of our Religion, Liberty and Property: And we do somemily protest and engage, That no Sectious not Factious Infinuations of causeleds Pears and Jealousies, (once before our Ruine) shall move us from these our firm and setted Resolutions. This our Loyal, Humble and Faithful Address will we hope, take off the restreach which this Furrough bath long lainurder, as disaffected to Your Majessies Go and Favours, fo for Your most Gracious Declaration, and bath long lainurder, as difaffected to Your Majellies Go

vernment, for the Fahaticism of a few, whom we hope your Majesties Gracious Declaration, and a little time, or else Your Majesties Laws will reclaim.

That God may pour down his Bleffings on Your Majeffy and Crown Your Majeffy and Crown Your Majeffy Brend Head with Victory over both Your Dometrique and Lorreign Enemies, is, and always Hall be the Frayers of us Your Majeffies most Obedient and Loyal Subjects. Signed by about 270.

Win i for July 10. This day some of the chief Magistrates and Inhabitants of Maidstone, presented an Humble Address to His Majesty, which H s Majesty received with particular

Marks of His Grace and Favour.

To the Kings most Excellent Majesty.

The Humble Address-of the Mayor, Jurais, and Common-Council of the Kings Town and Parish of Maidstone in the County of Kent.

VE your Majesties most Dutiful and Loyal Subjects, do (out of a deep sence of our Duty and Loyalty to your Majesty) most humbly beg Liberty to return our most humble and hearty Thanks to your most Sacred Majesty, for that your Royal Favour and most Gracious Condescention; your Majesty having been Graciously pleased in your late Declaration to Declare your greatest Zeal (and in these Declaration to Declare your greatest Zeal (and in these times of pretended fears and jealousies) to renew to all your Loyal Subjects, your Royal assurance to preserve the Protestant Religion, as now by Law established, against all the most clandessime ondeavours, and evil practices of all Popish and Schismatical Enemies; and to preserve the Liberties and Properties of all your Majesties, Subjects, and to Govern according to the known Laws of this your Majesties. Kingdom. The Sence of these your Majesties most Gracious Favours makes us, Nemi scontradicents, most chearfully, and with hearts full of Loyalty, Declare, That we will Defend your Majesties most Sacred Person, the Religion and Government, as now established, with our Lives and Fortunes. In testimony whereof, we have hereunto set our Common Seal at our Court of Englimon, holden the 29th of June, in the 33 year of your Majetties Reign over us.

Plyment, July 8. Captain Temple in the Sweepftate is come in here to Victual, and will in few days return to his station

in the Soundings.

in the Sountings.

Possion with July to Yesterday in the afternoon sailed from the spiritent, His Majesties Ship the Guernsey, Captain Ten in Commander, bound for the Westward.

Wie teles, 7 nely 13. This Morning the Lady Ann parted from hence for Se island, to visit their Royal Highness, whither she goes by Sea, three of His Majesties Yachts attending her Highness.

LL Persons are desired to take Notice, That where-As divers Fines that were lost or burnt in the late Fire in the Temple, remain uningroffed for want of bringing in the Chyrograps, or exemplifications thereof; and the time for doirg the same by the late Act of Par-liament is almost expired. There is now published a Printed Lift of all such Fines as remain uningroffed, to the intent, that thereby the Parties concerned may be timely advertised of their danger, and receive the benefit of the said Ad for saving their Inheritance; And some of the said Lists will be delivered to the Clarks of the Assizes before this Circuit, to the intent that all Attorneys and others that defire it, may have true information ibereof.

Advertisements.

The Some Discourses, Sermons, and Remains of the Reverend Mr. Fifeph Glanvie, late Rector of Bush, and Chaplain in Ordinary to His Majesty. Fublished by Anthony Honnes, D. D. Preacher at the Savey. Sold by Benjamin Alfip at the Angel and Bible in the Forkiry.

Off from Newimpton-Burts on Sunday the 10th Instant, a large light Brindle Maltist Dos, a white Blaze in his orehead, with the health white Fort, white Feet a long Tail.

Forehead, whole Far'd, white Freaft, white Feet, a long Tail, with a white tip at the end. Whoever shall give notice of him at Mr. William C12's, at the K1 gs Heat Tavern in Senthwark, or at Mr. Wil iam Becten's. near the Feu ion on the Bark fite, Southware, thall have to s. reward, and their

S Tolen the first instant from Hym Hill in Essex, a Red S Roan Cart-Horse, wi ha whick Tail, marked in the fore-foot with R. S. Whoever can being news of him to the communities of him to the communities.