

ours; That Your Majesty will preserve the Church in its Rights, and the true Protestant Religion, as it is by Law established; Privileges so great, that no Prince's Subjects in Christendom can enjoy greater. The sense of these Your Majesties Gracious Favour, which We at this time enjoy, makes us unanimously Declare, that we will yield our Lives and Fortunes at Your Majesties Command, in the Defence of Your Majesties Royal Person and Government, against all Popish and Phanatical Persons whatsoever, whose Ambition did enslave us under the Tyranny of an Arbitrary Government, which we were happily deliver'd from by Your Majesties miraculous Restauration; the burthen of which Oppression, Your Majesties poor City groans under to this day, from which, nothing but the great Prudence and Care of Your Majesty (whom God long preserve) can protect us; that we and all Your Loyal Subjects may with one heart fear God and the King and avoid all them that are given to change.

An Assembly held by the Mayor and Burgesses of the Burrough of Wilton in the Guild-Hall there on Sunday the First day of May, 1681. It was unanimously agreed, and Order'd, That the following Address be humbly Presented to the Kings Majesty upon the occasion of His Majesties most gracious Declaration.

May it please Your most Sacred Majesty,

WE Your Majesties most Loyal Subjects, the Mayor, and Burgesses of Your Majesties Burrough of Wilton, having with all imaginable Joy and Satisfaction, heard Your Majesties most Gracious Declaration, which according to Your Majesties Royal Command, was Published in our Parish Church this day, do esteem our selves happy, that we can lay hold of an occasion immediately thereupon, to acknowledge with all humble Gratitude, our infinite Obligations to Your Majesties Goodness; whereby, when the horrid Malignations of Popish Traitors, and the fears of Arbitrary Government, had enheartened and distracted the Minds of many of Your Majesties good People for several years last past, Your Majesty in compassion to our Delinquents, is most Graciously pleas'd to give us those Assurances of Asserting our Religion and Property by Law established, which have perfectly serled us, and wholly remov'd all those Jealousies which can possibly give Pretence to the Designs of ill Men, by reflecting upon Your Majesties most Gracious Government. And we most Humbly beseech Your Majesty to believe, that, as we are entirely assured of Your Majesties most constant Resolution to maintain the Government established in Church and State; so we are unanimously resolv'd to stand by Your Sacred Majesty in its most just Defence; And that neither the Hellish Conspiracies of Papists, either discovered or designed for the Subversion of our Religion, and Destruction of our Lives, nor the seditious Suggestions of Men, acted by Phanatical and Common-wealth Principles, which may ever be built upon that pretence, shall ever shake, or in the least pervert that most Dutiful Allegiance, which both by the Laws of God and Man, and by the Principles of Religion, and right Reason, we humbly acknowledge to be most due to Your Sacred Majesty, and which we shall ever make good with the utmost hazard of our Lives and Fortunes.

To the Kings most Excellent Majesty.

Most Gracious Sovereign,

WE Your Majesties most Loyal and Obedient Subjects, the Bayliffs, Aldermen, and Common-Council of Your Majesties Corporation of Ludlow, in Your County of Salop, having lately Received, and Read Your Majesties most Gracious Declaration touching the Causes and Reasons of Dissolving the two last Parliaments, and seriously considered the many Gracious Expressions therein contained, whereby Your Majesty is pleas'd to signify to us, and to all other Your Loyal Subjects, Your Royal Resolution to have frequent Parliaments; and both in and out of Parliaments, to use Your utmost endeavours to extirpate Popery and in all things to Govern according to the Laws of the Kingdom, and being therewith fully satisfied; and having observed the Applications made to Your Sacred Majesty, by other of Your Majesties Loyal Corporations, gives us Encouragement in the name of our selves, and all other the Members and Inhabitants of this Your most Alient and Loyal Corporation, by their free and unanimous desire, and consent, Humbly to return to Your Sacred Majesty, our most Dutiful, Loyal and hearty Thanks for Your said most Gracious Declaration; and for the many Gracious Expressions therein contained; and amongst others, that You are thereby Graciously pleas'd to remind us of the Right and Propriety of the late unhappy Troubles and Confusions, which many of Your present Petitioners were Witnesses of; and many Sufferers by; insomuch, that we do not only think it our Duty, but our Interest, to endeavour to the utmost to preserve our selves and our Country from a Relapse; And we do desire Humbly to acquaint Your Majesty, that we do well remember, and certainly know, that our Religion, Liberties and Properties were all lost and gone, by the most barbarous and horrid Murder of that Glorious Martyr Your Royal Father of ever Blessed Memory, and so continued until revived by Your Majesties most happy Restauration; Wherefore we are unanimously Resolv'd to lay down our Lives and Estates for the security of Your Majesties Sacred Person, and Your Royal Family; and for the maintenance of the Government as it is now established both in Church and State, against all Papists, Phanatics, and other the malicious Enemies of our present established

Religion; who by their daily practices, sufficiently remind us, and all other Your Loyal Subjects, how fondly they still retain their old Commonwealth Principles, and endeavour the destruction of Monarchy it self. And we most Humbly assure Your Majesty, we will be always ready to yield hearty Obedience to all Your Majesties Commands, and will continue quiet, peaceable, and obedient Subjects; daily praying for Your Majesties long Life and happy Reign over us.

The City of Chichester, Reading, and Guilford, have likewise made Humble Addresses to His Majesty, who has been pleas'd to Confer the Honor of Knighthood upon Richard May, Esq; Recorder of Chichester; and Captain John Farrington, who with others presented the Addresses from that City.

Whitehal, June 1. On the 25th past one James Magrath came to the Earl of Danby's Lodgings in the Tower, and desired to speak with his Lordship, who being informed of it bid his Servant ask his Name, Magrath answered, it was unknown to his Lordship, but that he had something to communicate to his Lordship, which might be of use to him to know; whereupon my Lord sent to the Lieutenant of the Tower, to desire he would come to him, but he not being at home, my Lord sent for his Wardour, and then having ordered Magrath to be called in, he told my Lord before my Lord Latimer, the said Wardour, and two of his Lordships Servants; That there were those persons that could make it appear that Sir Edmundbury Godfrey hang'd himself; to which my Lord answered, he did not believe it, and asked what grounds he had for it; he Replyed, he had heard it, and that there was a Person that could prove it: upon which, my Lord told him, That this was a Matter of that Nature, that he should rather have acquainted a Magistrate with what he knew of it, than him; and sent one of his Servants to my Lord Arlington, Constable of the Tower, to desire he would do him the Favour to come to him; which his Lordship presently did, and Magrath having repeated before him, what he had said to my Lord of Danby: my Lord Arlington took him in his Coach and carried him to the Right Honourable Mr. Secretary Jenkins, who having examined him, thought fit to Commit him to the custody of a Messenger, in order to his being farther examined before the Council the next day. While he was in the Hands of the Messenger, he writ a Letter to Mrs. Crier, the Popish Midwife in Newgate, under a Cover, directed to William Harrison, which the Person by whom he designed to convey it, brought to Mr. Secretary Jenkins.

The next day being examined before the Lords of the Council, and being asked who the Person was that had informed him that Sir Edmundbury Godfrey killed himself, he at first refused to tell; but the Letter he had writ the night before to Crier being produced, and he put to his Oath, he acknowledged that it was Crier, and that he had a Letter of hers in his Pocket; farther declaring that he knew nothing of the matter himself; That what he had done, was at the desire of Crier, with whom he came acquainted by going to see a Relation of his in Newgate: That he was wholly a stranger to the Earl of Danby, and had never seen him before. And being asked whether he knew my Lord Powis; he said he did not, that he was never at his Lodgings in the Tower, nor ever received any Message from him nor any of his Servants. Whereupon their Lordships thought fit to order that he should enter into Recognizance to appear next Council-day, and to bring Sureties for his good Behaviour. And accordingly he did appear yesterday before the Board with two sufficient Securities, and entered into 400 l. Bond for his good behaviour, and to appear before the Board from time to time, as he should be thereunto Summop'd,

Advertisements.

A Rational Account of the Grounds of the Protestant Religion: being a Vindication of the Lord Archbishop of Canturbury Relation of a Conference, &c. from the pretended Answer by T. G. Wherein the true Grounds of Faith are cleared, the false discovered, the Church of England vindicated, and the most important particular Controversies between us and those of the Church of Rome examined. By Dr. S. Huntington, Dean of St. Pauls. The Second Edition. Sold by H. Mortock, at the Sign of the Phoenix in St. Pauls Church-yard, and the White-Horse in Westminster-Hall.

A Negro Boy, about 14 or 16 years of Age, Run away from Mr. John Woodfine of Lombard-street, on Saturday the 28th of May, in an old stuff Sure, speaks very bad English - whoever takes him up, and restores him to the said John Woodfine, or to Mr. Roger Fox at the Sign of the Cock in Brick-lane, shall have 40 s. Reward.

These are to give notice that James Maddox, Coffin-maker and Clerk of St. Olaves Fury, London, at the Sign of the Sugar-loaf and Coffin in the Old Fury, secureth the Corps of any dead Person, either Man, Woman, or Child, from any ill scent or amoyance, without Embalming, Bowelling, or Wrapping in Sear-cloth; for as long as shall be required, a Year or longer, which he has practised these twenty Years with general Approbation.

A Very small black Beagle Dog, a little white under his Throat and Belly, tanned Legs and Eyebrows, Lost from Sir William Farmer in Ludlow-street on Tuesday the 24th of May. Whoever brings notice of him to Sir William Farmer's Houle aforesaid, so as he may be recovered, shall have a Guinea Reward.