Machinations rebatioever, preservation of His Maje fries Royal Person, Protestion of the Church established, from the Malice of our Popish and Schismatical Enemics, the great A relicities we can be bleffed with.

And that our Leal may not be wanting for the aecom plishment of such good purposes, we do conceive our serves bound in Gratitude to Eis Majeffy, as well as by our Duty and Allegiance; and are stedjastly resolved to m intain and support his Maj sty and his lawful Suc-ce sos, in all his and their Rights and Prerogatives, and our Religion established, with the utmost expence of our L ves and Fortunes. And to the end that these our Rejulutions might not only remain a Tellimony against us, but redound to the Shame and Dishonour of our Posterity, If any should err therefrom (which God forbid) We do order that these our Sentiments and Resolutions be entred into the Records of our Sellions with this Petit.on to God Almighty, That he will let down length of days on His Majesties Right Hand, and on His Left Hand Riebes and Honor, preserving His Royal Person and our Religion established against His and its Enemies.

An Humble Address has been likewise presented to His Majeffy from the Burrough of Haftemere in Surrey.

To the Kings most Excellent M.ij sty. May it pleaf. Your Excellent Majefly,

TE Your Majesties most Dutiful and Loyal V Subjects, the Burliff and Burgeffes of Your Majefics at tent Burrough of Hallemere in the County of Surrey, busing nithinfinite satisfaction read Your Majesties must Gracious Speech to Your Parliament at Oxioid, on the one and twentieth day of March last: and a so baving beard Your Maj-slies alike Gracious Declaration toucking the Gauses and Reasons that moved Your Majesty to Dissolve the two last Parliaments, accor ing to Your Majesties Order Read publickly in our Chappel on Sunday, being the 8th day of this inflant May, did shereupon warn a Meeting of all the Members of the said Burrough in our Common-Hall or Chamber, on this present 10th lay of May, 1681.

Where it was by us (whose Names are hereunder Subferibed) unanimously agreed to render unto Your Maj-sty our most Humble Thanks for Your said Gracious Speech and Declaration; and that Your Majesty bath in both to filemnly Declared, not only that Tour Majesty will never us. Arbitrary Government (which as we had no cause to fear, so neither had we thereof any jealously) but also that Your May sty is resolved not to suffer it in others; That the known and establish a Laws of this Tour Kingdom. Shall be the Rule of Your Majesties Government; And also that it is Your meaning they should be the Measure for all Nien acting under Your Majesties Authority; And that Your Maesty thinks not fit to conjent to a Law that shall establish another Civil War, or make it necessary to maintain a standing Force, whereby to preserve the Peace of Your Majesties King-

t or all which we do hereby sender our most bearty and bumble Thanks unto Your Maj sty; and we do moja bumbly assure Your Majesty, that we shall take all possible care when Your Maj sty shall think sit to call another l'arliament, to send such Members from our Burrough, as we shall have good assurance are cordially and zealoush affested to Your Maj-sties Person and Family, and also to the Government Ecclesissical and Civil, as it is now by Law ellab ilbed : And we bumbly beg Tour Maesties Gracious Acceptance of this our Dutiful Address from the Hands of Sir William More, Earonet, Geo. ge Woodsoffe, Esq. our late Burg-ffes, and lames Greiham of Haffemeie, Elg;

Windfor, May 22. This day was presented to Lis Majster an flumble Address from the Town of Wigan, by the Right Honourable the Earl of Ancram, who served for them in the last Parliament, and by Major-General Egerton, Burgesses of the said Town.

To the Kings most Excellent Majesty. May it please Your most Sacred Majesty,

E Your Majesties most Dutiful Subjects, the Mayor, &c. having heard the Tenor of Your Majetties most Gracious D. claration rublished in our Parish Church, in Obedience to Your Majetties Command, cannot but express the satisfaction we receive from the said Gracious Declaration; wherein afon we receive from the laid Gracious Declaration; wherein atter all the frequent and repeated allurances to the People both in Parliament and out of Your Royal intentions, to preferve inviolable the Rights and Conflictions of the Government, both in Church and State, with the just Liberties, and legal Priviledges of Your Subjects, Your Majetty hath been Graciously pleased by the Declaration of Your Royal Will in the Preferre of God in our parent Allambias to applied to the People of God in our parent Allambias to applied to the People of God in our parent Allambias to applied to the processing the process of God in our parent Allambias to applied to the process of God in our parent Allambias to applied to the process of God in our parent Allambias to applied to the process of God in our parent Allambias to applied to the process of God in our parent Allambias to applied to the process of God in our parent Allambias to applied to the process of God in our parent Allambias to applied to the process of God in our parent Allambias to the process of God in the process of God in our parent Allambias to the process Prefence of God in our sacred Assemblies to manifest the Re-ligious sincerity of Your M. st Gracious intentions: Wherein as we do cordially and cheerfully acquieffee, fo we cannot but Declare (with our grateful acknowledgment of Your but Declare (whith our grateful acknowledgment of Your Majesties Grace and Favour the ein) our effect of it, as a staticities and latisfactory ground to us, (and we hope to all good Subjects) to allay those causeless fears and jealousies wherewith designing and ill-meaning Men, have endeavoured to possels the minds of Your People; and as we are instinutely jensible of Your Majesties great care and watchfulness for the People of the Government the feeting of the Company of the Compa mately tenible of Your Majetties great care and watchieviels for the prefervation of the Government, the fecurity of our Fecce, and the establishment of Religion (as now professed, and by Law established in the Church of Englana) to are we now more than ever convinced of Your Majesses profound Wildom and Counsel, to choose the most suitable Methods to the attainment of such great ends; and do cheerfully depend upon Your Majesses the great ends; and to cheer the profound was the supposed to the attainment of such great ends; and too cheers with depending the supposed the supposed upon Your Majesses the supposed the suppose pend upon Your Majesties great Judgment (as it is Your sole Prerogative) to Aliagn the fittest time when to meet Your People in Parliament, and compleat those most Gracious in-tentions mentioned in Your late Declaration.

For which, as we look upon our felves as bound in Duty to return Your Majelly our humble Acknowledgments, and hearty Thanks. So we were willing to take this opportunity to Pre-lent it to Your Sacred Majesty; together with the Assurance of the unshaken Loyalty of this Your Corporation.

And though others have Addrest Your Majesty more early, yet none ever shall go before us in all Duritul Allegiance to Your Majetty, and Fideli y to the Royal Line, and a firm Adherence to the true Protestant Religion of the Church of E.g. In defence of all which we are ready and resolved to facrifice our Lives and Fortunes, as well against the treacherous D-figns of Papills, as the refilefs endeavours of Factious and Schilmatical Differers. Your Majefty has been pleafed to own the Lovalty of this antient Corporation, and immediately after Your Happy Restauration, did set a Mark of Your Royal Favour upon it: And we are humbly bold to after Your Majesty of our firm Adherence to the same Principles. ples of Allegiance and Loyalty; and whenever Your Prince-ly Judgment shall think fit to Summon another Parliament, we shall endeavour to make choice of such Representatives, as shall most cheerfully concur with Your Majesty for the Support of the Government, the Preservation of Your Majesties Sacred Person, and the Security of the Protestant Religion, as it is now by Law established

And as we lay this hearty Acknowledgment at Your Sacred Feet, Humbly begging the Acceptance of our fincere in enti-ons, so do we earneftly beg of God the long continuance of

ons, to do we earness to be got God the long consinuance of Your Majesties Sacred Life (in which is bound up all that is pear and dear to us) that so we may many years enjoy the happy Instinence of Your great Wisdom and Counsel.

His M jesty boung were this A large read, we spleased to tell.

My Lord Ancram and Major Great Egerton, That this was not the first Main that Town had given it me of their Loyeston; that he had bere to force had many Testimons, sof us, and thin mediated hem of giving this new preof of it at this time.

Witchel May 24 This Evening their Majestical

Whitebal, May 24. This Evening their Majestics palt by in their Barges, intending to go down the River in their Yachts, and to be back at Windsor on Saturday next.