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From Cuesday May 1, to Saturday May 5, 1804.

By the KING. A PROCLAMATION For a General FAST.

GEORGE R.

TATE, taking into Our most serious Consideration the just and necessary War in which We are engaged, and putting Our Trust in Almighty God that He will graciously bless Our Arms both by Sea and Land, have resolved, and do, by and with the Advice of Our Privy Council, hereby command, That a public Day of Fasting and Humiliation be observed throughout those Parts of Our Kingdom called England and Ireland, on Friday the Twenty-sisth Day of May next ensuing, that so both We and Our People may humble Ourselves before Almighty God, in order to obtain related to both we and Our People may humble Our-felves before Almighty God, in order to obtain Pardon of Our Sins, and in the most devout and folemn Mauner send up our Prayers and Supplica-tions to the Divine Majesty, for averting those heavy Judgments which Our manifold Provocations have most justly deserved; and for imploring His Blessing and Assistance on Our Arms for the Restor-ation of Peace and Prosperity to Us and Our Daation of Peace and Prosperity to Us and Our Do-minions: And We do strictly charge and command, that the faid Public Fast be reverently and devoutly observed by all Our loving Subjects in England and Ireland, as they tender the Favour of Almighty God, and would avoid His Wrath and Indignation; and upon Pain of such Punishment as We may justly instict on all such as contemn and neglect the Performance of so religious and necessary a Duty: And, for the better and more orderly folemnizing And, for the better and more orderly intermizing the same, We have given Directions to the Most Reverend the Archbishops, and the Right Reverend the Bishops of England and Ireland, to compose a Form of Prayer suitable to this Occasion, to be used in all Churches, Chapels, and Places of public Worship, and to take Care that the same be timely dispersed throughout their respective Dioceles.

Given at Our Court at the Queen's Palace, this Twenty-third Day of April, One thousand eight hundred and sour, in the Forty-sourth Year of Our Reign.

GOD fave the KING.

By the KING. A PROCLAMATION For a General FAST.

GEORGE R.

IN E, taking into Our most serious Consideration the just and necessary War in which We are engaged, and putting Our Trust in Almighty God that He will graciously bless Our Arms, both by Sea and Land, have resolved, and do, by and with the Advice of Our Privy Council, hereby command, That a public Day of Fasting and Humiliation be observed throughout that Part of Our Kingdom of Great Britain colled Secondary Kingdom of Great Britain called Scotland, on Thursday the Seventh Day of June next ensuing, that so both We and Our People may humble Ourfelves before Almighty God, in order to obtain Pardon of Our Sins, and in the most devout and solemn Manner, send up Our Prayers and Supplications to the Divine Majesty, for averting those heavy Judgments which Our manifold Provocations have most justly deserved; and for imploring His Blessing and Assistance on Our Arms, for the Restoration of Peace and Prosperity to Us and Our Dominions: And We do strictly charge and command, That the faid Public Fait be reverently and devoutly observed by all Our loving Subjects in Scotland, as they tender the Favour of Almighty God, and would avoid His Wrath and Indignation; and upon Pain of fuch Punishment as We may justly inflict on all fuch as contemn and neglect the Performance of so religious and necessary a Duty, Our Will is, therefore, and We charge, that this Our Proclamation seen, ye forthwith pass to the Market Cross of Edinburgh, and all other Places needful, and there, in Our Name and Authority, make Publication hereof, that none pretend Ignorance: And Our Will and Pleasure is, that Our Solicitor do cause printed Copies hereof to be sent to the Sheriffs of the several Shires, Stewarts of Stewartries, and Bailiffs of Regalities, and their Clerks, whom We ordain to fee the same published; and We do appoint them to send Coris hereof to the several Parish Churches within their Bounds, that upon the Lord's Day immediately preceding the Day above mentioned, the same may be published,