

From Saturday May 21, to Cuesday May 24, 18c3.

ADDITIONAL STATUTES of the ORDER | of the BATH.

GEORGE R.

GEORGE the Third, by the Grace of God of the United Kingdom of Great Britain and Ireland, King, Defender of the Faith, &c. and Sove reign of the Most Honorable Order of the Bath, To all to whom these presents stall come, Greeting: Whereas, by the Statutes of our said Order, it is provided that We, the Sovereign thereof, shall have the Power of adding to the same, and of explaining any particular therein; which Additions and Explanations, under Our Sign Manual, shall be taken as Part and Parcel of the Statutes of Our faid Order: And whereas, in and by the Fifteenth Statute, certain Rights, Liberties, Privileges, Exemptions and Advantages are granted to the Esquires Governors, and Young Esquires of the Knights of Our said Order, provided that all such Esquires, to be entitled to such Privileges, shall have Certificates of their Qualifications (as Gentlemen of Blood and Coat Arms) before their respective Admissions: We therefore, in Order the more effectually to carry into Execution the Provisions of the faid Statute in this Behalf, do hereby command and enjoin, that Our Bath King of Arms of Our faid Order do not, nor any Person in his Behalf or otherwise, at the ensuing Installation of our said Order, or at any Time in Future, asiax to the Back of the Seats under the Stalls of the Knights respectively, in Our Chapel of King Henry the Seventh, within Westminster Abbey, any Efcocheon of Arms, or other Memorial, of such Escuires, until Certificates of their Qualifications shall have been issued, under the Hands of Our Garter Principal King of Arms, and of Clarenceux or Nerroy Kings of Arms, for the Time being, in their Provinces respectively.

Given under Our Sign Manual, this Twelfth Day of February, One Thousand Eight Hundred and Three, in the Forty-Third Year of Our Reign.

GEORGE R.

GEORGE the Third, by the Grace of God, of the United Kingdom of Great Britain and Ire-

To all to whom these Presents shall come, Greeting: Whereas, by the Statutes of Our said Order it is provided that We, the Sovereign thereof, and have the Power of adding to the fame, and of explaining any Particular therein; which Additions and Explanations hall be taken as Part and Parcel of the Statutes of Our faid Order.; And whereve, by the Fifteenth Article of the faid Statutes it is, among it other Things, declared, ordained, and enjoined, that the Esquires Governors, and Young Esquires, during the Terms of their feveral Lives, shall enjoy all Rights, Liberties, Privileges, Exemptions, and Advantages, which the Esquires of the Sovereign's Body, or the Gentlemen of the Privy Chamber, do lawfully enjoy, or are entitled to, by Virtue of any Grant, Prescription, or Custom whatsoever: And whereos some Doubts have arisen, whether the Rights, Liberties, Privileges, Exemptions, and Advantages, therein mentioned, do not include, amongst other Things, the Privilege, of Exemption from the Office of Sheriff: We have therefore thought fit to declare Our Royal Will and Pleasure thereupon; and do accordingly, by Virtue of Our Royal Prerogative, and in consequence of the Power reserved to Us in the faid Statutes, hereby determine, declare, and ordain, that the Rights, Liberties, Privileges, Exemptions, and Advantages, so granted in the said Fifteenth Article, or in any other Article of the faid Statutes, shall not, in future, exempt, nor be deemed or conftrued to exempt, any Person whatsoever, who from and after the Date of these Presents shall be nominated or appointed to act as an Esquire Governor, or Young Esquire, to any Knight of Our said Order, from ferving the Office of Sheriff within Our Realm.

Given under Our Sign Manual, this Fourth Day of May, One thousand eight hundred and three, in the Forty Third Year of Our Reign.

May 19, 1803.

THIS Day being appointed for the Installation of the Knights Elect of the Most Honorable Order of the Bath, His Royal Highness the Duke of York, as Great Master, the Reverend Doctor William Vincent, Dean of Westminster, Dean of hand, King, Defender of the Faith, &c. and Sove- the Order, several of the Knights Companions, reign of the Moit Honourable Order of the Baih, dressed in the full Habit of the Order, the Knights