

debted to the said Bankrupt, or that have any of his Effects; are not to pay or deliver the same but to whom the Commissioners shall appoint, give Notice to Mr. John Petty, Attorney, of Kendal aforesaid.

W Hereas a Commission of Bankrupt is awarded and issued forth against John Watson, of Whitehaven in the County of Cumberland, Draper, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 17th and 18th Days of March instant, and on the 18th Day of April next, at Three o'Clock in the Afternoon on each of the said Days, at the King's Arms Inn in Whitehaven, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. Josiah Lewthwaite, Attorney, Church-Street, Whitehaven, or to Mr. Fisher, Staining Lane, London.

W Hereas a Commission of Bankrupt is awarded and issued forth against Benjamin Nathaniel Folkard, late of Ipswich in the County of Suffolk, Ironmonger, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 7th, 8th, and 18th Days of April next, at Ten in the Forenoon on each Day, at Guildhall, London, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Messrs. Baxters and Martin, Furnival's-Inn, London.

W Hereas a Commission of Bankrupt is awarded and issued forth against Thomas Judson and John Judson, both now or late of Ridghill and Lanes, in the Parish of Ashton under Line, in the County of Lancaster, Drysalers and Copartners, and they being declared Bankrupts are hereby required to surrender themselves to the Commissioners in the said Commission named, or the major Part of them, on the 22d and 23d Days of March instant, and on the 18th Day of April next, at Four o'Clock in the Afternoon on each Day, at the Bridgwater Arms Inn, in Manchester in the said County, and make a full Discovery and Disclosure of their Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupts are required to finish their Examination, and the Creditors are to assent to or dissent from the Allowance of their Certificate. All Persons indebted to the said Bankrupts, or that have any of their Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Messrs. Worthington, Attornies, at Altrincham, Cheshire, or to Mr. Thomas Lowten, King's Bench Walks, Temple, London.

W Hereas a Commission of Bankrupt is awarded and issued forth against Hugh Hatton, of Westhoughton in the County of Lancaster, and Joseph Mason, of Manchester in the County of Lancaster, Fustian-Manufacturers, Dealers, Chapman and Partners, and they being declared Bankrupts are hereby required to surrender themselves to the Commissioners in the said Commission named, or the major Part of them, on the 22d and 23d Days of March instant, and on the 18th Day of April next, at Eleven o'Clock in the Forenoon on each of the said Days, at the Bull's Head Inn in Manchester aforesaid, and make a full Discovery and Disclosure of their Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupts are required to finish their Examination, and the Creditors are to assent to or dissent from the Allowance of their Certificate. All Persons indebted to the said Bankrupts, or that have any of their Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Messrs. Parker and Lee, Attornies, Chancery-Lane, London, or to Messrs. G. and W. Nabb, Attornies, at Manchester.

W Hereas a Commission of Bankrupt is awarded and issued forth against Original Walter Thong, of the Town of Huntingdon in the County of Huntingdon, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission

named, or the major Part of them, on the 22d and 23d Days of March instant, and on the 18th Day of April next, at Eleven o'Clock in the Forenoon on each Day, at the Crown Inn, in St. Ive's; in the County of Huntingdon, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination; and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. Edward Greene, Attorney, of St. Ive's aforesaid.

W Hereas a Commission of Bankrupt is awarded and issued forth against Edward Pritchett, late of the City of Worcester, Druggist, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 20th and 20th Days of March instant, and on the 18th Day of April next, at Eleven o'Clock in the Forenoon on each of the said Days, at the Angel, in Sidbury in the County of Worcester; and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. Morgan, Attorney, in Worcester, or to Mr. Griffiths, Lincoln's Inn.

W Hereas a Commission of Bankrupt is awarded and issued forth against John Waddington, of Silk Willoughby in the County of Lincoln, Grazier, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 20th and 21st Days of March instant, and on the 18th Day of April next, at Eleven o'Clock in the Forenoon on each Day, at the Granby Head Inn in Grantham in the County of Lincoln, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. White, Attorney, at Grantham, or Messrs. Whistaw and Taylor, Gray's Inn Square.

W Hereas a Commission of Bankrupt is awarded and issued forth against John Hart, of Wigan in the County of Lancaster, Mullin-Manufacturer, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 20th and 21st Days of March instant, and on the 18th Day of April next, at Four in the Afternoon on each Day, at the Spread Eagle Inn in Manchester, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. Lowe, Attorney, in Manchester; or to Mr. Ellis, Currier-Street, Chancery-Lane, London.

W Hereas a Commission of Bankrupt is awarded and issued forth against William Malkin, of Manchester in the County of Lancaster, Dealer and Chapman, and he being declared a Bankrupt is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 23d and 24th Days of March instant, and on the 18th Day of April next, at Four o'Clock in the Afternoon on each Day, at the Grecian's Head, in Market Street Lane, Manchester aforesaid, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to assent to or dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Messrs. Kay and Renshaw, Attornies, Manchester.