Whitehall, April 11.

The following unanimous and humble Address of the Guild or Brotherhood of Masters and Pilots Seamen, of the Trinity House of Kingston upon Hull, has been presented to the King by his Grace the Duke of Leeds, one of His Majesty's Principal Secretaries of State, and one of the faid Guild or Brotherhood: Which Address His Majesty was pleased to receive very graciously.

To the KING's Most Excellent Majesty,

The unanimous and humble Address of the the Guild or Brotherhood of Masters and Pilots Seamen, of the Trinity-House of Kingston upon Hull.

May it please your Majesty,
WE, your Majesty's most dutiful and loyal Subjects, the Guild or Brotherhood of Masters and Pilots Seamen, of the Trinity-House of Kingston upon Hull, with Hearts impressed with the most unseigned Gratitude to Divine Providence, and fincere Loyalty and Affection to your Majesty, humbly beg Leave to approach your Royal Person to congratulate your Majesty on your happy Recovery from the Visitation with which it hath lately pleafed Almighty God to afflict your Sacred Person.

We do, with all respectful Duty and Humllity, affure your Majesty, that we most fincerely participate in this Instance of Divine Mercy in Favor of your Majesty, whose Sovereign Virtues this

Corporation has long experienced.

That it may please the Great Disposer of human
Events to establish and continue to your Majesty the inestimable Blessing of Health, and that your Majesty may long, very long, reign over a happy and grateful People, is our fincere and fervent Prayer.

Given under the Common Seal of the faid Guild, the 20th Day of March, 1789. John Huntington, Warden.

The following Address of the Nobility, Ladies and Gentlewomen of the County and Town of Banff, having been transmitted to her Grace the Dutchess of Gordon, has been presented to the Queen: Which Address Her Majesty was pleased to receive very gracioully.

To the QUEEN's Most Excellent Majesty.

May it please your Majesty,
WE, the Nobility, Ladies and Gentlewomen of
the County and Town of Banss, dutiful, loyal
and affectionate Subjects to our most Gracious Sovereign, beg Leave humbly to approach your Majesty with our warmest Expressions of Joy for the happy Recovery of the best of Kings; an Event, under God, the greatest Blessing to His attached and faithful People.

We congratulate your Majetty on this joyful Occasson, and pray to God that He may long pre-Royal Confort, whom we look up to as the Patroness of Piety, Virtue and exemplary Religious

Duties.

We have long known, and shall always admire, your amiable Character, and your eminent Wisdom, as we wish to imitate your wife and unrivalled Conduct.

We pray to God that Happiness may be continued to your Majetty and the Royal Family; and that those Virtues, which we revere with the utmost Gratitude, may be remembered and imitated to the latest Age.

This humble Address, unanimously resolved on at a numerous and respectable Assembly met in Banff, the 13th Day of March, 1789, is appointed to be fent to the Dutchess of Gordon, that her

Grace may have the Honor of figning it in our Names, and presenting it to Her Majesty. J. Gordon.

The following Addresses having been delivered or transmitted to the Right Honourable Lord . Sydney, His Majesty's Principal Secretary of State for the Home Department, have been by him presented to the King: Which Addresses His Majesty was pleased to receive very graciously.

To the KING's Most Excellent Majesty,

The humble Address of the Archbishop and Dean and Chapter of the Cathedral and Metropolitical Church of Saint Peter in York.

May it please your Majesty,
WE, your Majesty's most dutiful and affectionate
Subjects, the Archbishop and Dean and Chapter of your Cathedral and Metropolitical Church of Saint Peter in York, feel ourselves impelled by every Sentiment of Zeal and Duty, to join our Voice in the Acclamation of general Joy upon your Majesty's happy Restoration to Health. We have before uttered it in servent Thanksgivings to the Throne of Grace, and are now performing our Duty as Citizens, by making a more public Expression of those grateful Feelings by which we acknowledge the Divine Protection.

The Remembrance of former Times presents to us many Occasions on which we cannot help believing, that this Country owed its Deliverance to an interfering Providence, but we cannot recollect any Situation in which these Nations were rescued from a deeper Distess, or from more accumulated Terrors.

May the same Divine Goodness continue to protect your Majesty as the best Guardian of our National Welfare, and may you continue to exercise the genu-ine Effusions of Gratitude and Affection from an honest and manly People, who have the Sense to know, and the Virtue to proclaim the inestimable Benefits which they have so long enjoyed under your Majesty's just and gracious Government.

In Testimony whereof, we, the Archbishop asorefaid, have hereunto fet our Hand, and caused to be affixed our Seal, and we, the Dean and Chapter aforesaid, have caused our Common Seal to be put, the 30th Day of March, in the Twenty-ninth Year of your Majesty's Reign, and in the Year of our Lord, 1789.

[Delivered by his Grace the Lord Archbishop of York.]

To the KING's Most Excellent Majesty,

The humble Address of the Bishop, Archdeacon and Chapter, and Clergy of the Diocese of Llandaff.

Most Gracious Sowereign,

WE, the Bishop, Archdeacon and Chapter, and Clergy of the Diocese of Llandass, your Majesty's most dutiful Subjects, humbly, and with hearty Thanksgivings to Almighty God, beg Leave to congratulate your Majesty on the Recovery, which He in His Mercy hath vouchsafed to you, from a long and fingularly afflicting Indispofition.

We are persuaded, that no Congratulations, on any Occasion, were ever offered to any of your Majesty's Predecessors with more cordial Sincerity, and more perfect Unanimity, than those will be which a free, a loyal and an affectionate People will present to your Majesty on this Event: It is an Event highly interesting to every Branch of your Majesty's Family, and to every Friend of the House of Brunswick.

The Happiness of Men, who have the Missortune to live under despotic Governments, depends more on the good Disposition of their Ruler,