

## The London Gazette.

## Published by Authority.

From Tuesday September 11, to Saturday September 15, 1787.

By the KING,
A PROCLAMATION,

For the Encouragement of Piety and Virtue, and for the preventing and punishing of Vice, Profanences and Immorality.

GEORGE R.

HEREAS We cannot but observe, with inexpressible Concern, the rapid Progress of Impiety and Licentiousness, and that Deluge of Profaneness, Immorality, and every Kind of Vice, which, to the Scandal of Our Holy Religion, and to the evil Example of Our loving Subjects, hath broken in upon this Nation; We therefore esteeming it Our indispensible Duty to exert the Authority committed to Us for the Suppression of these spreading Evils, searing less they should provoke Gcd's Wrath and Indignation against Us, and humbly acknowledging that We cannot expect the Blessing and Goodness of Almighty Gcd, (by whom Kings reign, and on which We entirely rely) to make Our Reign happy and prosperous to Ourself and Our People, without a religious Observance of God's Holy Laws, to the Intent that Religion, Piety and Good Manners may (according to Our most hearty Desire) flourish and increase under Our Administration and Government, have thought fit, by the Advice of Cur Privy Council, to issue this Our Royal Proclamation, and do hereby declare Our Royal Purpose and Resolution to discountenance and punish all Manner of Vice, Profaneness and Immorality, in all Persons, of whatsoever Degree or Quality, within this Our Realm, and particularly in such as are employed near Our Royal Person; and that, for the Encouragement of Religion and Morality, We will, upon all Occasions, distinguish Persons of Piety and Virtue by Marks of Our Royal Favour. And We do expect and require that all Persons of Honour, or in Place of Authority, will give good Example by their own Piety and Virtue, and to their utmost,

contribute to the discountenancing Persons of dissolute and debauched Lives, that they being reduced by that Means to Shame and Contempt for their loose and evil Actions and Behaviour, may be thereby also enforced the sooner to reform their ill Habits and Practices, and that the visible Displeasure of good Practices, and that the vitible Displeature or good Men towards them, may (as far as it is possible) supply what the Laws (probably) cannot altogether prevent. And We do hereby strictly enjoin and prohibit all Our loving Subjects, of what Degree or Quality soever, from playing on the Lord's Day at Dice, Cards, or any other Game whatsoever, either Dice, Cards, or any other Hayles, or other Places or in Publick or Private Houses, or other Place or Places whatsoever; and We do hereby require and command them, and every of them, decently and reverently to attend the Worship of God on the Lord's Day, on Pain of Our highest Displeasure, and of being proceeded against, with the utmost Rigour that may be, by Law. And for the more effectual reforming all such Persons who, by Reason of their diffolute Lives and Conversation, are a Scandal to Our Kingdom, Our further Pleasure is, and We do hereby strictly charge and command all Our Judges, Mayors, Sheriffs, Justices of the Peace, and all other Our Officers and Ministers, both Ecclesions. affical and Civil, and all other Our Subjects, to be very vigilant and strict in the Discovery, and the effectual Projecution and Punishment of all Persons who shall be guilty of excessive Drinking, Blasphemy, profane Swearing and Cursing, Lewdness, Profanation of the Lord's Day, or other dissolute, immoral, or disorderly Practices; and that they take Care also effectually to suppress all publick Gaming Houses, and other loose and disorderly Houses; and also all unlicensed publick Shews, Interludes, and Places of Entertainment, using the utmost Caution in licensing the same; also to suppress all loose and licentious Prints, Books and Publications, dispersing Poison to the Minds of the Young and Unwary, and to punish the Publishers and Venders thereof; and to put in Exe-