

AVERAGE PRICES of CORN,

From November 24, to November 26, 1774.

By the Standard WINCHESTER Bushel of Eight Gallons.

| | Wheat. | | Rye. | | Barley. | | Oats. | | Beans. | |
|---------------------------------|--------|----|------|----|---------|----|-------|----|--------|----|
| | s. | d. | s. | d. | s. | d. | s. | d. | s. | d. |
| London, | 6 | 6 | 3 | 3 | 3 | 4 | 2 | 1 | 3 | 6 |
| COUNTIES INLAND. | | | | | | | | | | |
| Middlesex, | 6 | 8 | 3 | 4 | 3 | 4 | 2 | 5 | 3 | 3 |
| Surry, | 6 | 9 | 3 | 5 | 3 | 6 | 2 | 4 | 4 | 0 |
| Hertford, | 6 | 11 | 3 | 5 | 3 | 5 | 2 | 4 | 4 | 2 |
| Bedford, | 7 | 0 | 4 | 9 | 3 | 3 | 2 | 4 | 3 | 6 |
| Cambridge, | 6 | 7 | 3 | 10 | 3 | 4 | 2 | 3 | 3 | 0 |
| Huntingdon, | 6 | 9 | 3 | 9 | 3 | 3 | 2 | 2 | 3 | 6 |
| Northampton, | 7 | 9 | 5 | 1 | 4 | 0 | 2 | 3 | 3 | 11 |
| Rutland, | 7 | 1 | 4 | 1 | 4 | 1 | 2 | 2 | 2 | 10 |
| Leicester, | 7 | 5 | 5 | 3 | 4 | 3 | 2 | 4 | 4 | 0 |
| Nottingham, | 6 | 8 | 5 | 1 | 3 | 9 | 2 | 3 | 3 | 10 |
| Derby, | 7 | 1 | 4 | 1 | 4 | 1 | 2 | 6 | 4 | 3 |
| Stafford, | 7 | 5 | 5 | 0 | 4 | 0 | 2 | 1 | 4 | 10 |
| Salop, | 7 | 2 | 5 | 6 | 3 | 9 | 1 | 11 | 4 | 0 |
| Hereford, | 7 | 2 | 3 | 9 | 3 | 9 | 2 | 2 | 3 | 10 |
| Worcester, | 7 | 10 | 5 | 8 | 4 | 6 | 2 | 6 | 4 | 8 |
| Warwick, | 8 | 10 | 4 | 6 | 2 | 11 | 5 | 6 | 6 | 6 |
| Gloucester, | 8 | 10 | 3 | 10 | 2 | 2 | 2 | 6 | 4 | 6 |
| Wilts, | 6 | 11 | 3 | 5 | 2 | 6 | 4 | 10 | 4 | 10 |
| Berks, | 7 | 2 | 4 | 8 | 3 | 4 | 2 | 6 | 3 | 10 |
| Oxford, | 7 | 9 | 3 | 7 | 2 | 8 | 4 | 5 | 4 | 5 |
| Bucks, | 7 | 3 | 3 | 6 | 2 | 3 | 3 | 3 | 3 | 6 |
| COUNTIES upon the COAST. | | | | | | | | | | |
| Essex, | 6 | 3 | 3 | 2 | 3 | 2 | 2 | 3 | 3 | 3 |
| Suffolk, | 5 | 11 | 3 | 0 | 3 | 1 | 2 | 1 | 3 | 0 |
| Norfolk, | 5 | 8 | 2 | 10 | 2 | 7 | 2 | 0 | 3 | 1 |
| Lincoln, | 6 | 4 | 4 | 1 | 3 | 4 | 1 | 10 | 3 | 5 |
| York, | 6 | 1 | 4 | 8 | 3 | 3 | 1 | 11 | 3 | 8 |
| Durham, | 5 | 8 | 3 | 5 | 3 | 5 | 1 | 11 | 4 | 5 |
| Northumberland, | 5 | 6 | 3 | 11 | 3 | 0 | 2 | 0 | 3 | 11 |
| Cumberland, | 5 | 11 | 4 | 0 | 3 | 1 | 1 | 11 | 4 | 0 |
| Westmorland, | 6 | 4 | 3 | 0 | 3 | 0 | 1 | 11 | 3 | 6 |
| Lancashire, | 6 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 9 |
| Cheshire, | 6 | 5 | 3 | 10 | 2 | 0 | 2 | 0 | 2 | 0 |
| Monmouth, | 7 | 3 | 3 | 5 | 2 | 5 | 2 | 1 | 3 | 10 |
| Somerset, | 8 | 2 | 4 | 0 | 3 | 6 | 2 | 1 | 3 | 10 |
| Devon, | 7 | 3 | 3 | 5 | 1 | 8 | 1 | 8 | 1 | 8 |
| Cornwall, | 6 | 1 | 3 | 0 | 1 | 7 | 3 | 0 | 1 | 7 |
| Dorset, | 7 | 5 | 3 | 1 | 2 | 3 | 4 | 7 | 4 | 7 |
| Hampshire, | 6 | 9 | 3 | 3 | 2 | 3 | 3 | 3 | 3 | 9 |
| Suffex, | 6 | 3 | 3 | 1 | 2 | 2 | 3 | 1 | 3 | 1 |
| Kent, | 6 | 5 | 3 | 8 | 2 | 2 | 2 | 2 | 2 | 11 |

From November 14, to November 19, 1774.

| | W | | A | | L | | E | | S. | |
|--------------|---|---|---|----|---|---|---|---|----|----|
| North Wales, | 6 | 4 | 4 | 9 | 3 | 4 | 1 | 7 | 3 | 10 |
| South Wales, | 6 | 5 | 4 | 11 | 3 | 2 | 1 | 6 | 3 | 1 |

Part of SCOTLAND.

| Wheat. | Rye. | Barley. | Oats. | Beans. | Big. |
|--------|------|---------|-------|--------|------|
| 4 | 9 | 3 | 4 | 2 | 7 |
| 2 | 0 | 3 | 1 | 2 | 3 |

Published by Authority of Parliament,
Willm Cooke.

East-India House, December 1, 1774.

THE Court of Directors of the United Company of Merchants of England trading to the East-Indies do hereby give Notice,

That a General Court of the said Company will be held at their House in Leadenhall-Street, on Thursday next, the 8th Instant, at Eleven o'Clock in the Forenoon, to take into further Consideration the Recommendation of the Court of Directors of a Supervisor to be appointed for Balambangan, with a suitable Salary to be annexed to that Office.

East-India House, November 24, 1774.

THE Court of Directors of the United Company of Merchants of England trading to the East-Indies, do hereby give Notice,

That the Transfer Books of the said Company's Stock will be shut on Thursday the 8th of December next, at Two o'Clock, and opened again on Thursday the 12th of January following.

And that the Dividend Warrants, due the 5th of January, will be ready to be delivered on Wednesday the 8th of February next.

Ramsgate Harbour, November 30, 1774.

THE Trustees for Enlarging, Building, and Maintaining the said Harbour do hereby give Notice, that their next Meeting will be held at the Merchants Seamen Office over the Royal Exchange, on Wednesday the 14th Day of December next, at One o'Clock precisely, when it is intended to fill up the Vacancies in the Trust, by electing new Trustees in the Place of those deceased.
Will. Evans, Secretary.

London, December 1, 1774.

THE Court of Directors of the South Sea Company give Notice, That the Transfer Books of New South Sea Annuities will be shut on Tuesday the 20th Instant, at Two o'Clock, and opened on Saturday the 25th of January next.

That the Transfer Books of 3 per Cent. Annuities 1751, will be shut on Thursday the 15th Instant, at Two o'Clock, and opened on Thursday the 12th of January next.

That the Transfer Books of the Capital Stock will be shut on Monday the 19th Instant, at Two o'Clock, and opened on Monday the 6th of February next.

And that the Warrants for the Half-Year's Dividend on the Capital Stock, and the Half-Year's Interest on the New South Sea Annuities, both due the 5th of January next, will be paid on Tuesday the 7th of February following; on which Day of Payment the Transfer Books of the New South Sea Annuities will be shut.

Merchants Seamen Office, Royal Exchange,
December 2, 1774.

A Quarterly General Court of the President and Governors for the Relief and Support of Sick, Maimed, and Disabled Seamen, and of the Widows and Children of such as shall be killed, slain, or drowned, in the Merchants Service, will be held at this Office, on Wednesday the 2nd Instant, at Eleven o'Clock in the Forenoon.

By Order of the President and Committee,
Wm. Oddy, Secretary.

London, December 1, 1774.

NOTICE is hereby given, that a General Court of the Governor and Company for working of Mines, Minerals, and Metals, in that Part of Great Britain called Scotland, will be held at the Sun Fire Office in Bank-Street, Cornhill, on Thursday the 12th of January next, at Twelve o'Clock at Noon, to consider of a Dividend; and that the Transfer Books will be shut on Thursday the 29th of December instant.

THE Creditors who have proved their Debts under a Commission of Bankrupt awarded and issued against Robert Smith the Younger, of London, Merchant, are desired to meet the Assignees of the said Bankrupt's Estate and Effects, on Wednesday next, at Eleven o'Clock in the Forenoon, at the Feathers Tavern, in Cheap-side, London, in order to attend to or dissent from the Assignees commencing, prosecuting, or defending, one or more Suits at Law or in Equity concerning the said Bankrupt's Estate and Effects; or to their compounding, submitting to Arbitration, or otherwise agreeing, any Matter or Thing relating thereto; and on other special Affairs.

Whereas a Commission of Bankrupt is awarded and issued forth against John Richardson, late of Great-Arton in the County of York, Tanner, and he being declared a Bankrupt, is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 14th and 15th Days of December instant, and on the 14th Day of January next, at Eleven o'Clock in the Forenoon on each of the said Days, at the House of John Watkins, Inholder, situate in St. Kelsey in the said County of York, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. John Preston, Attorney, in Stokesley.

Whereas a Commission of Bankrupt is awarded and issued forth against Peter Wilson Overend, late of Benham in the County of York, Dealer and Chapman, and he being declared a Bankrupt, is hereby required to surrender himself to the Commissioners in the said Commission named, or the major Part of them, on the 12th and 16th Days of December instant, and on the 14th Day of January next, at Ten of the Clock in the Forenoon on each Day, at the Golden Lion, situate in Settle in the County of York, and make a full Discovery and Disclosure of his Estate and Effects; when and where the Creditors are to come prepared to prove their Debts, and at the Second Sitting to chuse Assignees, and at the last Sitting the said Bankrupt is required to finish his Examination, and the Creditors are to dissent from the Allowance of his Certificate. All Persons indebted to the said Bankrupt, or that have any of his Effects, are not to pay or deliver the same but to whom the Commissioners shall appoint, but give Notice to Mr. Christopher Piggott the Younger, Attorney, in Ingleton.