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St. James's, May 23.

**T**HE three following Addresses have been presented to His Majesty by Lord Panmure, being introduced by the Lord of His Majesty's Bed-Chamber in Waiting: Which Addresses His Majesty was pleased to receive very graciously.

To the King's most Excellent Majesty,

The humble Address of the Noblemen and Gentlemen of the County of Forfar, assembled at Forfar the 29th Day of April, 1769.

*Most Gracious Sovereign,*

**H**AVING observed, with the deepest Regret, that a Spirit of Sedition, Riot, and Licentiousness, inconsistent with true Liberty, and dangerous to good Government, has for some Time disturbed the Tranquillity of your Majesty's mild and just Reign;

We esteem it our Duty to testify our entire Disapprobation of such Proceedings, and humbly to approach your Majesty's Throne with the most respectful Assurances of our loyal and affectionate Attachment to your Majesty's Person, Family, and Government; with our determined Resolution to support legal Authority as much as in our Power, and to promote the Quiet, Prosperity, and Glory of your Reign.

Signed in our Presence, and by Appointment of the Meeting.

*Northesk, Preses.*

*May it please your Majesty,*

**W**E your Majesty's most dutiful and loyal Subjects, the Ministers and Elders of the Provincial Synod of Angus and Mearns, met at Brechin the 25th Day of April, 1769, animated with a deep Sense of the Peace, Happiness, and Security we and all our Fellow-Subjects enjoy under your Majesty's mild and auspicious Government, beg Leave, with the profoundest Humility, to approach your Throne, and to express, in the strongest Terms, our Abhorrence of those detestable and pernicious Principles with which a few dissolute and disappointed Men have endeavoured to poison the Minds of your Majesty's Subjects, both in your Metropolis and in other Parts of your extensive Dominions. While we enjoy the Blessings of Liberty; circumscribed, not by arbitrary Will, but by Laws; Laws formed by common Consent for the Publick Good; while we live under a Sovereign who makes these Laws, in every Instance, the Rule of His Administration, and has no other Object but the Happiness of His People, we cannot help being amazed at the Insolence of those, who, having no Merit to intitle them to share in Publick Councils, have cast off all Subjection to legal Authority, have dared to insult their Prince, the Magistrates, and the Laws, and to thrust themselves forward into Power, have solicited the Assistance of the Rabble, that, mounted upon their Shoulders, they may safely bid Defiance to Authority, and take the Direction of Publick Measures entirely into their own Hands.

It gives us real Pain to think, that for these Purposes they should have prostituted the sacred Name of Liberty, and added to it that of one, by whom the most wicked Endeavours have been used to lessen the good Understanding, which, throughout a Course of not few Years, and beyond the Example of for-

mer Times, has so happily subsisted betwixt the different Parts of this Island. At the same Time, we are happy to find, that this Spirit of Turbulence and Sedition has not been able to diffuse itself to any considerable Distance from the Spot where it first appeared; but that your Majesty's Subjects, sensible of the inestimable Advantages they enjoy under your Royal Care, feel in their Breasts the warmest Detestation of those Measures which have been audaciously used to disturb the Tranquillity of your Government, and the Happiness of your peaceable Subjects.

We have the Pleasure to assure your Majesty, that this is the genuine Disposition of those with whom we are particularly connected; and we should think ourselves greatly wanting in the Duty and Affection we owe to the best of Kings, if we did not take every Method in our Power to cultivate and promote it.

Unsollicitd by any of Mankind, we beg Leave to lay these our native, undisguised Sentiments at your Royal Feet; and, while we take Care to guard the Minds of our People from the Seduction of false, pretended Patriots, who, under the specious Pretext of Liberty, set themselves in Opposition to Law and Government, we shall never cease offering up our most ardent Prayers to the Throne of Grace, that He who is the King of Kings, who only can bring Order out of Confusion, and stay the unsettled Minds of the Multitude, may bless your Majesty with a long, prosperous and peaceable Reign; may pour down His best Blessings upon Her Majesty the Queen, and upon all the Princes and Princesses of your Royal Family; and that there may never be wanting an Heir in the Illustrious House of Hanover, to fill the Throne of Great Britain to the latest Posterity.

Signed in Name and by Appointment of the Synod of Angus and Mearns, by

*Geo. Blair, Moderator.*

To the King's most Excellent Majesty,

The humble Address of the Magistrates and Council of the City of Brechine, in Common-Council assembled.

*Most Gracious Sovereign,*

**H**APPY in the full Enjoyment of our Properties and Privileges, secured to us by the most salutary Laws, and envied Constitution of our Country, we cannot but observe, with the utmost Concern and Regret, a Spirit of Licentiousness, Riot, and Sedition, prevailing amongst some of your Majesty's Subjects in the Capital of your Kingdom, and even at the very Gates of your Royal Residence, whereby the Seat of Government has been insolently disturbed, the Security of the Laws most audaciously violated, and the Lives of your Majesty's loyal Subjects greatly endangered; at a Juncture too, when they were attempting to express the warmest Effusions of their Gratitude for the Blessings they enjoy under the best of Princes, and the most affectionate Father of his People.

How impiously and wantonly do these Disturbers of the publick Tranquillity avail themselves of the Cry of Liberty, and call its sacred Name to their Aid? (The Licentiousness of their own Conduct pulls off the Mask, and their Practice exhibits their Principles in their native Colours.) — Our Forefathers, when struggling for the Establishment of their

