The amount which a local authority borrows within its annual quota will bear interest at the appropriate rate in the quota set of rates. Authorities may borrow further sums at quota rates at the discretion of the Public Works Loan Commissioners. Other borrowing beyond the quota entitlement will be at the appropriate rate in the non-quota set of rates.

My Lords concur.

The Treasury determine the rates of interest accordingly.

Treasury Chambers, Parliament Street, London SW1P 3AG.

20th December 1989

(38)

## RATES OF INTEREST ON LOANS FROM THE NATIONAL LOANS FUND

#### NOTICE

THE Treasury in pursuance of Section 5 of the National Loans Act 1968 (as amended) hereby give notice that on or after 20th December 1989:—

- I. Different rates of interest shall apply according to whether the principal of a loan is repaid by instalments or at maturity and, if repaid by instalments, whether by equal instalments of the principal with interest paid on the decreasing balance of the principal (E.I.P.), or by instalments of equal repayments of the principal and interest paid thereon (E.R.);
- II. The lowest rates of interest satisfying the conditions laid down in Subsection (3) of the said Section 5 shall be:—

Per Cent per Annum Loans Repayable

By Instalment. I.P. E.R  35\( \) 135\( \) 22\( \) 123\( \) 22\( \) 121\( \) 2 11\( \) 134\( \) 1	7. 14 14 12½ 11½ 11½ 11¾ 11¼ 11¼
Î.P. E.R 3½ 13½ 2½ 12½ 2½ 12½ 2 11½	7. 14 14 12½ 11½ 11½ 11¾ 11¼ 11¼
2 <sup>7</sup> / <sub>8</sub> 12 <sup>3</sup> / 2 <sup>3</sup> / <sub>8</sub> 12 <sup>1</sup> / 2 11 <sup>2</sup> / 1 <sup>3</sup> / <sub>4</sub> 11 <sup>1</sup> /	\( \frac{12^{1}}{2} \) \( \frac{11^{7}}{8} \) \( \frac{11^{5}}{8} \) \( \frac{11^{3}}{8} \) \( \frac{11^{1}}{4} \) \( \frac{11^{1}}{4} \)
2 <sup>7</sup> / <sub>8</sub> 12 <sup>3</sup> / 2 <sup>3</sup> / <sub>8</sub> 12 <sup>1</sup> / 2 11 <sup>2</sup> / 1 <sup>3</sup> / <sub>4</sub> 11 <sup>1</sup> /	74 11 <sup>7</sup> / <sub>8</sub> 74 11 <sup>5</sup> / <sub>8</sub> 74 11 <sup>5</sup> / <sub>8</sub> 74 11 <sup>3</sup> / <sub>8</sub> 74 11 <sup>1</sup> / <sub>4</sub>
2 <sup>3</sup> / <sub>8</sub> 12 <sup>1</sup> / <sub>2</sub> 2 11 <sup>2</sup> / <sub>2</sub> 1 <sup>3</sup> / <sub>4</sub> 11 <sup>3</sup> / <sub>2</sub>	\( \) 115/8 \( \) 113/8 \( \) 111/4
2 11 <sup>7</sup> / <sub>1</sub> 1 <sup>3</sup> / <sub>4</sub> 11 <sup>3</sup> / <sub>7</sub>	/ <sub>8</sub> 11 <sup>3</sup> / <sub>8</sub> / <sub>4</sub> 11 <sup>1</sup> / <sub>4</sub>
13/4 113/	4 111/4
1⅓ 11¹/	½ 11¼
11/2 113/	4 11
l³/ <sub>8</sub> 11³/	4 10 <sup>7</sup> / <sub>8</sub>
13/ <sub>8</sub> 11 <sup>1</sup> /	4 10 1/8
L <sup>1</sup> / <sub>8</sub> 10 <sup>3</sup> /	4 101/4
03/8 10 <sup>1</sup> /	/ <sub>a</sub> 10
$9^{7}/8$	/ <sub>8</sub> 9 <sup>7</sup> / <sub>8</sub>
	13% 113/ 13% 111/ 11% 103/ 103/8 101/

Parliament Street, London SW1P 3AG.

20th December 1989 (39)

### ANGUS DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1972

## LISTED BUILDING CONSENT

AND

# DEVELOPMENT WITHIN A CONSERVATION AREA

TAKE notice that applications have been made to Angus District Council by the undernoted for consent (a) to develop within a Conservation Area and (b) to alter Listed Buildings.

Copies of the applications for consent and of all the plans and documents relating thereto may be inspected by members of the public at the County Buildings, Forfar, between 9.15 a.m. and 4.45

p.m., Monday to Friday, inclusive, until 21 days after the date of publication. Copies of the plans can also be inspected at the Local Housing Office of the area in which the building is located.

Any representations regarding the applications should be made in writing to the Chief Executive, Angus District Council, County Buildings, Forfar, within that period.

Note referred to:-

Application No. Proposal and Applicant

LISTED BUILDINGS

02890081 North Tayside Co-op Society

49 High Street Brechin DD9 6EZ

**Erection of Signs** 

02890082 North Tayside Co-op Society

49 High Street Brechin DD9 6EZ

**Erection of Signs** 

02890083 Miss C Davies

17 The Den Letham By Forfar

**Extension to House** 

# DEVELOPMENT AFFECTING THE SETTING OF A LISTED BUILDING

01891006

Mrs M Webster Knockshannoch Lodge

Glenisla By Kirriemuir

Erection of Garage

LISTED BUILDINGS

02890052 Chivas Brothers

Eastern Road

George Morton Bottling Plant

Montrose

**Demolition of Buildings** 

Patrick B. Regan, B.L., Chief Executive

Angus District Council, County Buildings, Forfar DD8 3LG.

29th December 1989.

(77)

# ARGYLL AND BUTE DISTRICT COUNCIL

# TOWN AND COUNTRY PLANNING (SCOTLAND) ACT 1972 AND RELATED LEGISLATION

TAKE notice that the applications in the undernoted Schedule may be inspected during all reasonable hours at the locations given below. Anyone wishing to make representations should do so in writing to the undersigned within 14 or 21 days of the appearance of this Notice, whichever is applicable, as indicated below. Please quote the reference number in any correspondence.