

SCHEDULE

In relation to meat, recognition is restricted to those Certificates which are completed by the insertion of one of the following establishment numbers:

1, 3, 4, 5, 7, 8, 9, 10, 11, 12, 14, 16, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 33, 34, 35, 36, 37, 38, 41, 42, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 68, 69, 71, 74, 75, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 91, 92, 93, 94, 95, 96, 97, 99, 100, 103, 104, 110, 113, 115, 116, 117, 118, 119, 120, 123, 124, 125, 126, 131, 140, 142, 143, 144, 151, 154, 160, 164, 172, 176, 177, 181, 184, 193, 194, 195, 196, 197, 198, 199, 207, 208, 214, 218, 236, 238, 239, 241, 243, 245, 248, 252.

In relation to cured and smoked meat and meat products (including canned meat and casings) recognition is restricted to those Certificates which are completed by the insertion of one of the following establishment numbers:

5, 6, 8, 13, 19, 24, 26, 31, 39, 42, 43, 45, 47, 48, 51, 55, 57, 59, 61, 62, 64, 65, 67, 72, 73, 76, 89, 100, 101, 102, 105, 107, 108, 109, 111, 112, 121, 122, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 145, 146, 147, 148, 149, 150, 152, 153, 155, 156, 157, 158, 159, 162, 163, 165, 166, 167, 168, 170, 174, 178, 179, 180, 181, 182, 183, 185, 186, 187, 188, 189, 190, 192, 200, 201, 202, 205, 206, 209, 210, 212, 215, 217, 219, 220, 221, 222, 223, 224, 225, 226, 227, 229, 230, 233, 234, 235, 237, 240, 242, 244, 246, 247, 249, 250, 251, 253, 254.

In relation to casings only, recognition is extended to those Certificates which are completed by the insertion of one of the following establishment numbers:

A16, 35, A35, B35, C35, D35, E35, F35, G35, H35, K35, L35, M35, A38, A56, 58, 60, 68, 69, 88, 104, 124, A124, B124, C124, D124, E124, F124, 160, 161, 232.

L.S.

Given under the Seal of the Secretary of State for Scotland this 19th day of August 1969.

J. B. HUME, Assistant Secretary.

Scottish Home and Health Department,

12/14 Carlton Terrace, Edinburgh EH7 5DG.

SCOTTISH HOME AND HEALTH DEPARTMENT

The Imported Food (Scotland) Regulations, 1968

NEW ZEALAND: OFFICIAL CERTIFICATE

THE Secretary of State for Scotland gives notice that in exercise of the powers conferred on him by the Imported Food (Scotland) Regulations 1968 he hereby varies the recognition of the Official Certificate reproduced in Part I of the Schedule to the Notice published in the *Edinburgh Gazette* dated 12th September 1967, for the importation of meat and meat products from New Zealand, to the extent shown in the Schedule hereto.

The Notice published in the *Edinburgh Gazette* dated 25th July 1969 is hereby revoked.

SCHEDULE

In relation to meat and meat products (including rendered animal fats and casings but excluding canned meat), recognition is restricted to those Certificates which are completed by the insertion of one of the following establishment numbers:

Prefixed with the letters ME.

1, 2, 3, 4, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 29, 32, 34, 35, 36, 37, 39, 40, 41, 42, 43, 47, 50.

Prefixed with the letters AB.

19, 48.

Prefixed with the letters CF.

1, 2, 3, 6, 7, 8, 9, 10, 11.

Prefixed with the letters MW.

51, 52, 53.

Prefixed with the letters MPH.

1, 2, 4, 7, 8, 9, 11, 14, 16, 18, 19, 20, 21, 23, 24, 26, 28, 29, 31, 33, 34, 37, 38, 39, 40, 41, 42.

In relation to canned meat recognition is restricted to those Certificates which are completed by the insertion of one of the following establishment numbers:

Prefixed with the letter C.

1, 3, 5, 13, 17, 21, 22, 23, 24, 25, 26, 27, 28.

Prefixed with the letters ME.

14, 15, 24, 35.

L.S.

Given under the Seal of the Secretary of State for Scotland this 19th day of August 1969.

J. B. HUME, Assistant Secretary.

Scottish Home and Health Department,

12/14 Carlton Terrace, Edinburgh EH7 5DG.

MINISTRY OF AGRICULTURE, FISHERIES AND
FOOD AND SCOTTISH HOME AND HEALTH
DEPARTMENT

SLAUGHTER OF POULTRY ACT 1967

THE Minister of Agriculture, Fisheries and Food and the Secretary of State for Scotland, acting jointly, give notice that in pursuance of section 1(1) of the above-named Act, a stunning instrument of a kind approved by them shall be:

“An instrument which passes an electric current through the brain of the bird sufficient to render the bird instantaneously insensible to pain.”

G. O. LACE, Assistant Secretary,
Ministry of Agriculture, Fisheries and Food
19th August 1969.

J. B. HUME, Assistant Secretary,
Scottish Home and Health Department.
20th August 1969.

TOWN AND COUNTRY PLANNING (SCOTLAND)
ACTS, 1947/66

COUNTY COUNCIL OF THE COUNTY OF
DUNBARTON

Kilpatricks Area Part Development Plan

Comprehensive Development Area No. 5: Milngavie

NOTICE is hereby given that on the 23rd day of July Nineteen Hundred and Sixty-nine, the Secretary of State amended, with one minor amendment, the above development plan.

A copy of the development plan amended by the Secretary of State has been deposited at the offices of the County Clerk, and County Planning Officer, County Council Offices, Dumbarton.

The proposals dealt with in the amendment relate to land situated within the commercial centre of the Burgh of Milngavie, together with certain areas of an industrial and residential character, which are ripe for redevelopment.

Each copy of the amended Development Plan so deposited is available for inspection by the public, free of charge, between the hours of 10 a.m. and 4 p.m. from Monday to Friday.

The amendment to the Development Plan became operative as from the 20th day of August 1969, but if any person aggrieved by the Amendment, desires to question the validity thereof, or of any provision contained therein, on the ground that it is not within the powers of the Town and Country Planning (Scotland) Act, 1947, or on the ground that any requirement of that Act or any Regulation made thereunder has not been complied with in relation to the making of the Amendment, he may within six weeks from the 20th of August 1969, make an application to the Court of Session.

Dated the 20th day of August 1969.

JOHN F. MILLER,

Clerk to the Local Planning Authority.

County Council Offices, Dumbarton.