

PATENTS AND DESIGNS ACTS, 1907 AND 1919.

Restoration of Lapsed Patents under Section 20.

Notice is hereby given that an Order was made on the 28th day of August 1925, restoring the under-mentioned Letters Patent.

| No. and Year of Patent. | Grantee. | Title. |
|-------------------------|------------------------|--|
| 146,510 (18634/20). | White, C. D. | "Improvements in spinning frames." |
| 146,977 (18878/20). | Dünnebier, M. and anr. | "A machine for gumming and folding envelopes." |

The Patent Office.

W. TEMPLE FRANKS,
Comptroller-General.

POST OFFICE.

FOREIGN AND COLONIAL PARCEL POST.

The rates of postage which the Postmaster-General has directed to be charged in place of rates previously published on outgoing parcels addressed to the undermentioned Country by the route specified are as follows:—

| Place of Destination. | Route. | Rates of Postage on each Parcel not exceeding | | | | |
|-----------------------|---------------|---|-------|-------|--------|--------|
| | | 2 lb. | 3 lb. | 7 lb. | 11 lb. | 22 lb. |
| | | s. d. | s. d. | s. d. | s. d. | s. d. |
| Ceylon... .. | Direct | 2 0 | 2 0 | 3 9 | 5 3 | 8 0 |

DISEASES OF ANIMALS ACTS,
1894 to 1925.

RETURN of OUTBREAKS of SCHEDULED DISEASES in SCOTLAND which have been confirmed by, or notified to, the Ministry during the week ended 29th August 1925:—

ANTHRAX.

| COUNTY. | Outbreaks Confirmed. | Animals Attacked. | | | |
|----------------------|----------------------|-------------------|----------|----------|----------|
| | | Cattle. | Sheep. | Swine. | Horses. |
| | | No. | No. | No. | No. |
| East Lothian | 1 | 1 | — | — | — |
| Fife | 1 | 1 | — | — | — |
| Forfar | 1 | 1 | — | — | — |
| Kirkcudbright | 1 | 1 | — | — | — |
| Perth | 1 | 1 | — | — | — |
| Hoxburgh | 1 | — | 3 | — | — |
| Wigtown | 1 | 1 | — | — | — |
| TOTAL | 7 | 6 | 3 | — | — |

SWINE FEVER.

| COUNTY. | Outbreaks Confirmed. | Swine Slaughtered as diseased or as having been exposed to infection. |
|---------------------|----------------------|---|
| | | No. |
| Perth | 1 | — |
| TOTAL | 1 | — |

PARASITIC MANGE.*

| COUNTY. | Outbreaks Reported. | Animals Attacked. |
|---------------------|---------------------|-------------------|
| | | No. |
| Aberdeen | 2 | 2 |
| Midlothian | — | 1 |
| TOTAL | 2 | 3 |

* Excluding outbreaks in Army horses.