## The London Gazette.

## Oublished by Authority.

From Thursday January 17. to Saturday January 19. 1711.

Anno Decimo ANNÆ Regiræ,

An All for Preserving the Protestant Religion, by better Securing the Church of England, as by I am Established; and for Constrming the Toleration Granted to Protestant Distenters by an All Intitled, An Act for Exempting Their Majesties Protestant Subjects, Dissenting from the Church of England, from the Penalties of certain Laws, and for Supplying the Desert thereof. and for Supplying the Defests thereof; and for the further Securing the Protestant Succession, by Requiring the Practicers of the Law in North Britain to take the Oaths, and Subscribe the Declaration therein mentioned.

Hereas an Act was made in the Thirteenth Year of the Reign of the late King Charles the Second, Intitled, An Ast for the well Governing and Regulating of Corporations; and another Act was made in the Five and twentieth Year of the Reign of the laid late King Charles the Second, Intitled, An All for the Preventing Dangers which may bappen from Ropish Recusants, both which Acts were made for the Security of the Church of England, as by Law Edablished Now, for the better Securing the faid Church, and Quieting the Minds of Her Majesties Protestant Subjects Diffenting from the Church of England, and rendring them Secure in the Exercise of their Religious Worship, as also for the further Strengthming the Provision already made for the Security of the Succession to the Crown in the House of Hannover; Be it Enacted by the Queen's most Excellent Maje-fly, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in Parliament Assembled, and by the Authority of the fame, That if any Person or Persons, after the Five and twentieth Day of Marab, which shall be in the Year of our Lord One thousand seven hundred and twelve, either Peers or Commoners, who have or shall have any Office or Offices, Civil or Military, or Receive any Pay, Salary, Fee or Wages, by Rea-fon of any Patent or Grant from or under Her Ma-jefty, or any of Her Majesties Predecessors, or of Her Heirs or Successors, or shall have any Command or Place of Trust from or under Her Majetty, Her Heirs or Successors, or from any of Her Majesties Predecessors, or by Her or Their Authority, or by Authority derived from Her or Them, within that Part of Great Britain called England, the Domission of Wales, or Town of Bernick upon Tweed, or in the Navy, or in the several Islands of Fersey or Guernsey, or shall be admitted into any Service or Guernsey, or shall be admitted into any Service or Employment in the Houshold or Family of Her Ma-Employment in the Houshold or Family of Her Majefty, Her Heirs or Successors, or if any Mayor, Alderman, Recorder, Bayliff, Town-Clerk, CommonCouncil-Map, or other Person bearing any Office of Magistracy, or Place of Trust, or other Employment relating to or concerning the Government of or the receive any Profit of Advantage by reason of
any the respective Cities, Corporations, Bonoughs,
Cinque-Ports, and their Members, or other PortTowns within that Part of Great Britain called
England, the Dominson of Wales, Town of Bostock
at any Conventice, Assembly or Meeting as aforeiaid, and receive the Sacrament of the Lords Supper,
Scoots.

cited Acts, or either of them, were or are obliged to receive the Sacrament of the Lord's Supper, according to the Rights and Usage of the Church of England as aforesaid, shall at any time after their Admission into their respective Offices or Employments, or after having such Patent or Grant, Command or Place of Trus as aforesaid, during his or their Continuance in such Office or Offices, Employment or Employments, or having such Patent or Grant, Command or Place of Trust, or any Frost or Advantage from the same, knowingly or willingly resort to, or be present at any Conventicle, Assembly or Neeting, within England, Wales, Birwick upon Tweed, or the Isles aforesaid, for the Exercise of Religion in other manner than according to the Liturgy and Practice of the Church of England, in any Place within that I art of Great Britain called England Dominion of Wales, and Town of Berwick upon Tweed, or the Isles aforeiaid, at which Conventicle Assembly or Meeting, there shall be Ten Ferions or more attembled together, over and besides those of the same Houshold, ibit be in any House where there is a Family inhabiting, or if it be in an House or I Jace where there is no Family inhabiting, then where any such Ten Persons are so assembled, as aforefaid, or shall knowingly or willingly be present at any fuch Meeting in fuch House or Place, as afore-faid, altho the Liturgy be there used, where Her Majesty (whom God long preserve) and the Princes Sophia, or fush others as shall from time to time be lawfully appointed to be Prayed for, shall not there be hrayed for in express Words according to the Liturgy of the Church of England, except where such particular Offices of the Liturgy are used, wherein there are no express Directions to Pray for Her Majesty and the Royal Fashily, shall forseit Forty Pounds, to be resovered by him or them that shall sue for the same, by any Action of Debt, Bill, I laint or Information in any of Rer Majesties Courts at Westminster, wherein no Essoign, Protection, or Wager of Law shall be allowed, or any more than one Imparlance.

And besit further Enasted, That every Person Convicted in any Action to be brought, as aforesaid, or upon any Information, Presentment or Indicament in any of Her Majesties Courts at Westminster, or at the Assizes, shall be disabled from thenceforth to hold fuch Office or Offices, Employment or Employments, or to receive any Profit or Advantage by reason of them, or of any Grant as aforesaid, and shall be adjudged incapable to bear any Office or Employment whatsoever within that Part of Great Britain called England, the Dominion of Wales, or the Town of Berwirk upon Tweed, or the Isles of Fersey or Guernsey.