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From Thursday January 17. to Saturday January 19. 1711.

Anno Decimo ANNÆ Regiræ,

An All for Preserving the Protestant Religion, by better Securing the Church of England, as by I am Established; and for Constrming the Toleration Granted to Protestant Distenters by an All Intitled, An Act for Exempting Their Majesties Protestant Subjects, Dissenting from the Church of England, from the Penalties of certain Laws, and for Supplying the Desemble thereof. and for Supplying the Defests thereof; and for the further Securing the Protestant Succession, by Requiring the Practicers of the Law in North Britain to take the Oaths, and Subscribe the Declaration therein mentioned.

Hereas an Act was made in the Thirteenth Year of the Reign of the late King Charles the Second, Intitled, An Ast for the well Governing and Regulating of Corporations; and another Act was made in the Five and twentieth Year of the Reign of the laid late King Charles the Second, Intitled, An All for the Preventing Dangers which may bappen from Ropish Recusants, both which Acts were made for the Security of the Church of England, as by Law Edablished Now, for the better Securing the faid Church, and Quieting the Minds of Her Majesties Protestant Subjects Diffenting from the Church of England, and rendring them Secure in the Exercise of their Religious Worship, as also for the further Strengthming the Provision already made for the Security of the Succession to the Crown in the House of Hannover; Be it Enacted by the Queen's most Excellent Maje-fly, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in Parliament Assembled, and by the Authority of the fame, That if any Person or Persons, after the Five and twentieth Day of Marab, which shall be in the Year of our Lord One thousand seven hundred and twelve, either Peers or Commoners, who have or shall have any Office or Offices, Civil or Military, or Receive any Pay, Salary, Fee or Wages, by Rea-fon of any Patent or Grant from or under Her Ma-jefty, or any of Her Majesties Predecessors, or of Her Heirs or Successors, or shall have any Command or Place of Trust from or under Her Majetty, Her Heirs or Successors, or from any of Her Majesties Predecessors, or by Her or Their Authority, or by Authority derived from Her or Them, within that Part of Great Britain called England, the Domission of Wales, or Town of Bernick upon Tweed, or in the Navy, or in the several Islands of Fersey or Guernsey, or shall be admitted into any Service or Guernsey, or shall be admitted into any Service or Employment in the Houshold or Family of Her Ma-Employment in the Houshold or Family of Her Majefty, Her Heirs or Successors, or if any Mayor, Alderman, Recorder, Bayliff, Town-Clerk, CommonCouncil-Map, or other Person bearing any Office of Magistracy, or Place of Trust, or other Employment relating to or concerning the Government of or the receive any Profit of Advantage by reason of
any the respective Cities, Corporations, Boroughs,
Cinque-Ports, and their Members, or other PortTowns within that Part of Great Britain called
England, the Dominson of Wales, Town of Borotics
at any Conventice, Assembly or Meeting as aforeiaid, and receive the Sacrament of the Lords Supper,
Scoots.

cited Acts, or either of them, were or are obliged to receive the Sacrament of the Lord's Supper, according to the Rights and Usage of the Church of England as aforesaid, shall at any time after their Admission into their respective Offices or Employments, or after having such Patent or Grant, Command or Place of Trus as aforesaid, during his or their Continuance in such Office or Offices, Employment or Employments, or having such Patent or Grant, Command or Place of Trust, or any Frost or Advantage from the same, knowingly or willingly resort to, or be present at any Conventicle, Assembly or Neeting, within England, Wales, Birwick upon Tweed, or the Isles aforesaid, for the Exercise of Religion in other manner than according to the Liturgy and Practice of the Church of England, in any Place within that I art of Great Britain called England Dominion of Wales, and Town of Berwick upon Tweed, or the Isles aforeiaid, at which Conventicle Assembly or Meeting, there shall be Ten Ferions or more attembled together, over and besides those of the same Houshold, ibit be in any House where there is a Family inhabiting, or if it be in an House or I Jace where there is no Family inhabiting, then where any such Ten Persons are so assembled, as aforefaid, or shall knowingly or willingly be present at any fuch Meeting in fuch House or Place, as afore-faid, altho the Liturgy be there used, where Her Majesty (whom God long preserve) and the Princes Sophia, or fush others as shall from time to time be lawfully appointed to be Prayed for, shall not there be hrayed for in express Words according to the Liturgy of the Church of England, except where such particular Offices of the Liturgy are used, wherein there are no express Directions to Pray for Her Majesty and the Royal Fashily, shall forseit Forty Pounds, to be resovered by him or them that shall sue for the same, by any Action of Debt, Bill, I laint or Information in any of Rer Majesties Courts at Westminster, wherein no Essoign, Protection, or Wager of Law shall be allowed, or any more than one Imparlance.

And besit further Enasted, That every Person Convicted in any Action to be brought, as aforesaid, or upon any Information, Presentment or Indicament in any of Her Majesties Courts at Westminster, or at the Assizes, shall be disabled from thenceforth to hold fuch Office or Offices, Employment or Employments, or to receive any Profit or Advantage by reason of them, or of any Grant as aforesaid, and shall be adjudged incapable to bear any Office or Employment whatsoever within that Part of Great Britain called England, the Dominion of Wales, or the Town of Berwirk upon Tweed, or the Isles of Fersey or Guernsey.

England, at least three times in the Year, every such Person or Persons shall be capable of the Grant of any

the Offices or Employments aforefaid.

Provided also, and be it further Enacted. That every flush Person so Convicted, and asterwards Conforming in manner as aforesaid, shall at the next Term after his Admission into any such Office or Employ-ment, make Oath in Writing in some one of Hos Majesties Courts at Westminster, in Fublick and Open Court, is the next Quarter-Sessions for that County of Procedyhere he shall Reside, between the Hours of Nine and Twelve in the Forenon, That he hath Conformed to the Church of England for the space of one Year before such his Admission, without having been present at any Conventicle, Assembly or Meeting, as aforesaid, and that he hath Received the Sacrament of the Lord's Supper, at least three Times in the Year; which Oath shall be there Enrolled and Kept upon Record.

Provided, That no Person shall suffer any Punishment for any Offence committed against this Act, unless Oath be made of such Offence, before some Judge or Justice of the Peace (who is hereby Impowered and Required to take the faid Oath) within ten Days after the faid Offence committed, and unless the said Offender be Profecuted for the fame within Three Months after the faid Offence committed; nor fhall any Person be Convicted for any such Offence, unless upon the Oaths of two Credible Witnesses at the loast.

Provided always, That this Ace, or any thing therein contain'd, or any Offence against the same shall not extend or be judged to take away or make void any Office of Inheritance; nevertheless, so as such Person having or enjoying any such Office of Inheritance, do or shall Substitute and Appoint his fufficient Deputy (which such Officer is hereby Impowered from time to time, to make or change, any former Law or Usage to the contrary notwithstanding) to Exercise the said Office, untill such time as the Person having such Office, shall Conform, as

And it is hereby further Enacted and Declared by the Authority aforesaid, That the Toleration granted to Protostant Dissenters, by the Act made in the first Year of the Reign of King William and Queen Mary, Intituled, An Alt for Exempting their Majesties Protestant, Subjects, Dissenting from the Church of England, from the Penalties of certain Laws, shall be, and is hereby ratified and confirmed, and that the same A& shall at all times be inviolably observed for the exempting of such Protestant Dissenters as are thereby intended, from the Pains and Penalties

therein mentioned.

And for the rendring the faid last mentioned A& more effectual, according to the true intent and meaning thereof, Be it further Enacted and Declared by the Authority aforesaid, That if any Person Differting from the Church of England, (not in Holy Orders, or pretended Holy Orders, or pretending to Holy Orders, nor any Preacher or Teacher of any Comgregation) who should have been Entitled to the Banefit of the faid last mentioned Act, if such Person had duly taken, made and subcribed the Oaths and Declaration, or otherwise qualified him or herself, as required by the said AA, and now is or shall be prolecuted upon or by Virtue of any of the Penal Statutes, from which Protestant Differens are enempted by the faid Act, shall at any time during such Profecution, take, make, and subscribe the said Oaths ing to the faid Act, or before any two of Her Majorhinake their Eleape.

according to the Rites and Ulage of the Church of Ities Justices of the Peace (who are hereby required to take and return the same to the next Quarter-Seffions of the Peace, to be there Recorded) fuch Perfon shall be, and is hereby Entitled to the Benefit of the said Act, as fully and effectually as if such Per-ton had duly Qualified himself in him the time pres scrib'd by the faid Act, and shall be thenceforth ex-empted and discharged from all the Penalties and Forfeitures incurred by Force of any the aforesaid Penal Statutes.

And whereas it is or may be doubted whether a Preacher or Teacher of any Congregation of Dissenting Protestants, duly in all Respects qualified according to the faid Act, be allowed by virtue of the faid Act, to Officiate in any Congregation in any County, other than that in which he so qualified himself, although in a Congregation or Place of Meeting, duly certified and registered as is required by the said Act; Be it declared and Enacted by the Authority afore-faid, That any such Preacher or Teacher, to duly qualified according to the faid Act, shall be and is here-by allowed to Officiate in any Congregation although the same be not in the County wherein he was so Qualified; provided that the faid Congregation or Place of Meeting, hath been before such Officiating, duly Certified and Registered or Recorded according to the faid Act: And such Preacher or Teacher, shall if required, produce a Certificate of his having so Qualified himself, under the Hand of the Clerk of the Peace for the County or Place where he so qualified himself, which Certificate such Clerk of the Peace is hereby required to make; and shall also before any Justice of the Peace of such County or Place where he shall so Officiate, make and subscribe such Declaration, and take such Oaths as are mention'd in the faid Act, if thereunto required.

And be it further Enacted by the Authority afore-faid, That on or before the Fifteenth, Day of June next, all Advocates, Writers to the Signet, Notaries Tublick, and other Members of the College of Ju-flice, within that part of Her Majesties Kingdom of Great Britain colled Scattered Authority Great Britain called Scotland, shall be and are here by obliged to take and Subscribe the Oath appointed by the Act of the Sixth Year of Her Majesties Reign. intituled, An All for the better Security of Her Ma-justice Person and Government, before the Lords of Sestion of the asoresaid Part of Her Majestics Kingdom, except such of the said Persons who have already taken the same: And if any of the Persons aforesaid, do or shall neglect or resule, to take and subscribe the said Oath as altresaid, such Person shall be ipso fasto, adjudged incapable, and disabled in Law to have, enjoy, or exercise in any manner his said Imployment or Practice.

And he it further Enacted by the Authority afore, That in all time coming, no Person or Persons shall be admitted to the Employment of Advocate, Writer to the Signet, Notary Publick, or any Office belonging to the said College of Justice, until he or they have taken and subscribed the aforesaid Oath, in manner as is above directed.

Hague, January 22. N. S. We have Advice from the Frontiers of the Low-Countries, that the Enemy has endeavour'd to fet Eire to the Bats that brought necessary Utenfils to render the Scarpe havigable, and were arriv'd at Hanoh; but, that they were disappointed of their Deligh, and that a Redoubt has been since rais'd upon the Scarpe to dover the Workmen, and a Detachment has been made from the neighbouring Garrisons, to that they and Declaration, or being of the People called Quarkneed not fear any Disturbance for the future. Here kers, shall make and subscribe the aforesaid Declara, ware Accounts from many Places, of the Raising the tion, and also the Declaration of Fidelity, and sub- Siege of Cardone, and that the Enemy were entirely soribe the Profession of their Christian Belief accord- persented, so that very fety of them were able to