

bells organ and other furniture and fittings of the said Church of Saint Simon and Saint Jude, Norwich, or such of them as the Bishop of Norwich shall select, shall be removed to the Parish Church of the United Benefice, and any of such articles not so removed shall be appropriated by the Bishop of Norwich for use in any other Church or Chapel or Churches or Chapels within the Diocese of Norwich which the Bishop may select or shall be sold and in such case the proceeds shall be added to the said Expenses Fund of the Diocese of Norwich.

“ Provided always that the provisions herein contained relating to the sale and disposal of the Church of Saint Simon and Saint Jude, Norwich, shall not take effect until the consents and approval which by the said Measures are made requisite to the sale under the powers conferred by those Measures of the site of any Church shall be obtained to the sale and disposal of the said Church of Saint Simon and Saint Jude, Norwich, and of the site thereof together with any ground annexed or belonging thereto.

“ And provided further that nothing herein contained shall prevent us from making any other recommendations and proposals relating to the matters aforesaid, or any of them in accordance with the provisions of the said Measures, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament.”

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Measures, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Measure:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Norwich has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been laid before both Houses of Parliament for the space of two calendar months:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty by and with the advice of His said Council is pleased hereby to affirm the said Scheme and to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measures.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Norwich.

At the Court at *Buckingham Palace*, the 22nd day of *October*, 1937.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measures, 1923 to 1936, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 22nd day of July, 1937, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measures, 1923 to 1936, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being a Rectory) of Hinderclay and the Benefice (being a Rectory) of Wattisfield, both of which Benefices are situate in the County of Suffolk and in the Diocese of Saint Edmundsbury and Ipswich:

“ Whereas Commissioners appointed at our request by the Right Reverend Walter Godfrey, Bishop of Saint Edmundsbury and Ipswich, pursuant to the provisions of the said Measures to inquire into and report upon the union of the said two Benefices of Hinderclay and Wattisfield duly made their Report to the said Bishop of Saint Edmundsbury and Ipswich and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Saint Edmundsbury and Ipswich signified in writing his approval of the said Report:

“ And whereas we, the said Ecclesiastical Commissioners for England, having prepared this Scheme for the union of the said two Benefices which Scheme is based upon the terms recommended in the said Report but with the assent of the said Bishop of Saint Edmundsbury and Ipswich embodies certain modifications thereof:

“ And whereas the said Benefice of Hinderclay is now full the Reverend Alexander Reginald Shaw being the present Incumbent thereof and the said Benefice of Wattisfield is at present vacant:

“ Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consents of the said Walter Godfrey, Bishop of Saint Edmundsbury and Ipswich, and of the said Alexander Reginald Shaw (testified by their respectively signing this Scheme) do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That the said Benefice of Hinderclay and the said Benefice of Wattisfield shall be permanently united together and form one Benefice with cure of souls under the style of ‘The United Benefice of Hinderclay with Wattisfield’ but the Parishes of the said Benefices shall continue distinct in all respects.

“ 2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect and the said Alexander Reginald Shaw if he is then Incumbent of the said Benefice of Hinderclay shall be the first Incumbent of the United Benefice.

“ 3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Hinderclay shall become