

Council, a Scheme bearing date the 12th day of July, 1934, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the unions (1) of the Benefice (being a Rectory) of Exeter, Saint Mary Arches, a part of the Benefice (being an United Benefice) of Exeter, Saint Kerrian with Saint Petrock, and a part of the Benefice (being an United Benefice) of Exeter, Saint Pancras with Saint Paul and All Hallows; (2) of the remaining part of the said Benefice of Exeter, Saint Pancras with Saint Paul and All Hallows, and the Benefice (being an United Benefice) of Exeter, Saint Lawrence with Saint Stephen and Saint Martin; and (3) of the Benefice (being a Rectory) of Exeter, Saint Mary Major, the Benefice (being an United Benefice) of Exeter, Saint John with Saint George, and the remaining part of the said Benefice of Exeter, Saint Kerrian with Saint Petrock, and further for effecting certain alterations of boundaries affecting the Parishes of the said Benefices of Exeter, Saint John with Saint George; Exeter, Saint Mary Major; Exeter, Saint Mary Arches; Exeter, Saint Pancras with Saint Paul and All Hallows; Exeter, Saint Lawrence with Saint Stephen and Saint Martin, and the Parish of the Benefice of Exeter, All Hallows on the Wall, all of which Benefices are situate in the County of Devon and in the Diocese of Exeter:

"Whereas Commissioners appointed at our request by the Right Reverend William, Bishop of Exeter, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the re-arrangement of the said Benefices of Exeter, Saint Mary Arches, Exeter, Saint Kerrian with Saint Petrock; Exeter, Saint Mary Major; Exeter, Saint John with Saint George; Exeter, Saint Lawrence with Saint Stephen and Saint Martin; and Exeter, Saint Pancras with Saint Paul and All Hallows, duly made their Reports to the said Bishop of Exeter and the said Bishop of Exeter signified in writing his approval of the said Reports:

"And whereas, we, the said Ecclesiastical Commissioners have prepared this Scheme for effecting the unions and alterations of boundaries recommended in the said Reports in accordance with the terms of such Reports but with the assent of the said Bishop of Exeter embodying certain modifications thereof:

"And whereas the said Benefice of Exeter, St. Mary Arches, is at present vacant but all of the other said Benefices are at present full, the Reverend Charles William Bate being the present Incumbent of the said Benefice of Exeter, Saint Kerrian with Saint Petrock, the Reverend Henry Frank Nesbitt being the present Incumbent of the said Benefice of Exeter, Saint Pancras with Saint Paul and All Hallows, the Reverend Prebendary Edgar Hay being the present Incumbent of the said Benefice of Exeter, Saint Lawrence with Saint Stephen and Saint Martin, the Reverend John Alfred Goundry being the present Incumbent of the said Benefice of Exeter, Saint Mary Major, and the Reverend Harry Ward being

the present Incumbent under the authority of a dispensation for plurality of the said Benefices of Exeter, Saint John with Saint George, and Exeter, All Hallows on the Wall:

"And whereas the whole patronage of the said Benefice of Exeter, Saint Mary Arches, and the alternate patronage of the said Benefice of Exeter, Saint John with Saint George, are now vested in one and the same person:

"And whereas the whole patronage of the said Benefice of Exeter, Saint Kerrian with Saint Petrock, the whole patronage of the said Benefice of Exeter, Saint Mary Major, the whole patronage of the said Benefice of Exeter, Saint Pancras with Saint Paul and All Hallows, and the alternate patronage of the said Benefice of Exeter, Saint John with Saint George, are now vested in one and the same body of patrons:

"Now, therefore, we, the said Ecclesiastical Commissioners, with the consent of the said William, Bishop of Exeter (in testimony whereof he has signed this Scheme), and with the consent of the said Edgar Hay Hay, John Alfred Goundry and Harry Ward (testified by their respectively signing this Scheme), and with the consent also of the Dean and Chapter of the Cathedral Church of Saint Peter at Exeter, as Patrons of the said Benefice of Exeter, All Hallows on the Wall (in testimony whereof they have caused their Common or Capitular Seal to be affixed to this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That (a) the said Benefice of Exeter, Saint Mary Arches, (b) a part of the said Benefice of Exeter, Saint Kerrian with Saint Petrock, namely, all that part of such Benefice which lies to the north-west of the middle of Fore Street and the middle of High Street and (c) a part of the said Benefice of Exeter, Saint Pancras with Saint Paul and All Hallows, namely, all that part of such Benefice which lies to the south-west of an imaginary line running north-westward from the middle of High Street along the middle of Goldsmith Street to its junction with Paul Street and extending thence north-westward in precisely the same direction to the northern boundary of the said Benefice of Exeter, Saint Pancras with Saint Paul and All Hallows, shall be permanently united together and form one Benefice with Cure of Souls and one parish for ecclesiastical purposes under the style of 'The United Benefice of Exeter, Saint Mary Arches with Saint Kerrian and Saint Pancras'.

"2. That the said Benefice of Exeter, Saint Lawrence with Saint Stephen and Saint Martin, and the remaining part of the said Benefice of Exeter, Saint Pancras with Saint Paul and All Hallows, shall be permanently united together and form one Benefice with Cure of Souls and one parish for ecclesiastical purposes under the style of 'The United Benefice of Exeter, Saint Lawrence with All Hallows (Goldsmith Street) Saint Martin Saint Paul and Saint Stephen'.

"3. That the said Benefice of Exeter, Saint Mary Major, the said Benefice of Exeter, Saint John with Saint George, and the remaining part of the said Benefice of Exeter, Saint Kerrian with Saint Petrock, shall be permanently united together and form one Benefice with Cure of Souls and one Parish